The Canadian Jewish Review

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Jerusalem Food Supply Shrinks

The growing shortage of fresh food for the Jewish inhabitants of Jerusalem resulted in the introduction of bread rationing and the restricting of butter to children.

Each person will receive a quarter of a loaf of bread daily. The butter ration for children is fixed at fifty grams a week.

The shortages are attributed in Jewish circles to the disastrous loss of the Haganah armored vehicles as part of the surrender terms in the Kfar Etion convoy battle during Easter week-end.

Bread queues wait outside bakeries or behind bakers trucks in the Jewish section of Jerusalem. The shelves and bins of grocery stores are virtually denuded of stocks except expensive imported canned foods that are beyond the purses of many.

Jews living in Jerusalem have had no fresh vegetables, except tomatoes and carrots, for several weeks.

Meat, poultry and fish can be had only at the better-class restaurants, which are beyond the reach of ordinary workmen, artisans or lower middle-class families that cannot afford $3 meals. Eggs are limited to one a week for a child. Adults get none. There is no milk, butter or margarine, no rice and only a little sugar.

Despite the shortages there is practically no black market, and even persons with money to spend are short in the Jewish districts. Storekeepers and wholesalers simply have not got anything to sell. One housewife said:

"I don't even bother to go to market because there is nothing to buy, with the exception of tinned goods, and even children are hungry."

[illegible] labourer on a [illegible] work on [illegible] day.

[illegible] revealing sidelights on conditions is that [illegible] dogs and cats are difficult to feed them. [illegible] said she was feeding [illegible] on bread scraps soaked [illegible] water. "He hasn't had [illegible] weeks," she said.

[illegible] the violences began Jerusalem's 100,000 Jewish families were [illegible] by 120 to 200 trucks coming [illegible] Tel Aviv with full loads [illegible] day. That represents about [illegible] tons of fresh foods of [illegible]. The supply has dropped

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H. I. A. S. Meeting Jeers Truman Word

President Truman's name was booed at the sixty-third annual meeting of the Hebrew Sheltering and Immigrant Aid Society in the Hotel Astor, in New York. Two thousand attended the meeting.

The demonstration began when Isaac L. Asofsky, executive director of the society, announced that he had a message of greeting from President Truman. Mr. Asofsky waited until the noise died down and then read the following message:

"The chance to live again in peace and dignity is a hope we must keep alive in the minds and hearts of European Jewry. For sixty-three years, H. I. A. S. has been helping immigrant and refugee Jews to establish themselves in their new homes. On your anniversary, I congratulate you on your humanitarian work and urge you on to even greater efforts in this, the year of greatest need."

Booing began again as he read the signature, but this time there also was some applause.

Only applause greeted the message from Governor Thomas E. Dewey, which said, in part:

"This year we can hope earnestly for the passage of legislation which will enable more of these uprooted persons to find sanctuary in the United States and to add their priceless contribution to our way of life. When these proposals become law, as I hope they will, a burden of love, but a burden nonetheless, will fall more heavily on such voluntary agencies as H.I.A.S."

The delegates unanimously adopted a resolution asserting that the United States, by asking for a trusteeship for Palestine, has taken action which "is tantamount to [illegible] of the [illegible] of the [illegible]

Dayton T. Brown, [illegible] director of the Civil Affairs Division of the United States Army in Germany, told delegates.

Colonel Frost said the only real solution was the resettling of the displaced persons in various countries, including the United States.

"The experience of the various countries which have already taken DP's indicates that it is also a most practical one," he said. "Many countries have opened their doors to substantial numbers of these people. We have not admitted any large numbers to our country because our present immigration laws provide such small quotas of

(Continued on Page Fourteen)

Jews Differ On Partition

Modification of the American policy on Palestine has damaged United States prestige and delivered a blow to the United Nations, said leaders of the American Jewish Committee, headed by former Governor Herbert H. Lehman, honorary vice-president.

The U. N. Security Council should "summarily put an end to the invasion of Palestine by Arab countries, and restore order within Palestine," the Committee said in a statement also signed by Judge Joseph M. Proskauer, president, and Jacob Blaustein, chairman of the executive committee.

The Committee warned that the Jewish factions in Palestine might turn away from the "democracies of the world" to attain their objectives.

"We urge the necessity of government in the Holy Land friendly to the democracies of the world," the statement said. "The failure of our country to asume leadership in inducing the discharge of this responsibility by the United Nations would bring a sense of grave apprehension to the people of Palestine which threatens that objective. The great majority of the Jews of Palestine are devoted to the principles of democracy.

"They now face the danger that their influence is threatened to be undermined by the argument that in the endeavor to attain the objectives sanctioned by the United Nations (General) Assembly, the Jews of Palestine have been deserted by the democratic nations.

"The consequence of that, we submit, would be injurious to the national interests of the United States, to the United Nations, and to the peace of the world."

The American Council for Judaism [illegible] had demonstrated conclusively that any attempt to enforce the partition plan would lead to disaster.

Support for President Truman's appeal for an Arab-Jewish truce and acceptance of the United States proposal for a temporary United Nations trusteeship were expressed in Jerusalem by Dr. Judah L. Magnes and five associates on

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Lay Ancient Cornerstone In N.Y.

Events in many parts of the world have made Americans of all faiths deeply concerned with the need of strengthening religion as part of their efforts toward the establishment of a just and peaceful world, former Gov. Herbert H. Lehman said in New York at the dedication of the cornerstone for the Free Synagogue to be erected next to the present temporary quarters of the Jewish Institute of Religion, 40 West Sixty-eighth Street.

The Free Synagogue, founded in 1907 by Dr. Stephen S. Wise, has never owned its own building, and is now conducting services in temporary quarters at the Jewish Institute of Religion. The cornerstone for the new structure is a hand-beveled stone which formed part of the original wall around the first Temple of Jerusalem. Dr. Wise received the stone as a gift in 1922 from Sir Wyndham Deeds, then Civil Governor of Jerusalem.

In consecrating the stone, Dr. Wise, who is rabbi emeritus of the Free Synagogue, pointed out that the congregation had waited forty-one years for the cornerstone and the building it will support, and added, "but this stone has waited two thousand years, and will now again become part of a Jewish sanctuary."

Other speakers were Frederick L. Guggenheimer, president of the Free Synagogue; Dr. Leo Baeck, former Chief Rabbi of Berlin, and president of the World Union for Progressive Judaism, and Rabbi Edward E. Klein.

The Free Synagogue began its campaign for $1,000,000 to build the new synagogue before the war. A total of $500,000 is now needed to finish the building.

The building will have a main auditorium seating 1,000 persons, and both indoor and outdoor class space for children.

Have A Heart!

The next issue of the Canadian Jewish Review, the Passover number, will be a day or two late in delivery. Please exercise patience. Have a heart: don't telephone!

U.S. Refuses Passports To Fighters

Passports will be refused to United States citizens seeking to join the fighting forces of either side in Palestine, the U. S. State Department said. The policy on which the refusals will be based has existed since 1937.

Since that time, when the question of enlisting on one side or the other in the Spanish Civil War was an active one, passports have borne the following prohibition on their face:

"This passport is not valid for travel to or in any foreign state for the purpose of enlisting or serving in the armed forces of such a state."

It was likewise disclosed that the United States Consulate General in Jerusalem has warned all United States nationals in Jerusalem that their passports will be taken up if they participate in the fighting on either side. In such a [illegible] would

[illegible] Room, the [illegible] Marine Corps [illegible] to join the George Washington Legion, a volunteer organization being recruited by the American League for a Free Palestine.

At the time the answer was given, officials had been unable to find any passport application from Mr. Ross, but it was made clear that he or any other United States citizen could secure only a passport containing the automatic invalidation clause if he joined any other country's fighting forces.

Three hundred young men registered for the George Washington Legion at a rally in New York at Madison Square Park sponsored by the American League for a Free Palestine. They were among a crowd of 2,500 persons who heard talks by Major Samuel Welser, formerly of the British Army, and Barney Ross, the boxing champion and Marine Corps hero.

(Continued on Page Thirteen)

Calls DP In Germany Hopeless

Dr. William Haber, new adviser on Jewish affairs to Gen. Lucius D. Clay, at his first press conference since his arrival at Frankfort, Germany, two months ago, sought to emphasize the hopelessness of nearly 150,000 Jewish displaced persons still in Germany.

"At no time since the liberation has life seemed darker to the Jewish displaced persons than it does today," he said. "Their faith in the conscience of the civilized world has been seriously shaken by the news that the United Nations decision on the partition of Palestine might be reconsidered."

Dr. Haber declared that during visits to camps throughout Germany and Austria he had found that displaced persons felt that anti-Semitism among the Germans had increased. He cited incidents in which Jews had been molested in the streets and at railroad stations, and cemeteries desecrated.

He denied the insinuation of a German correspondent that the Jews because of the circumstances in which they lived were ripe for Communism. Dr. Haber declared that most of the Jewish displaced persons had fled from Communist governments in Poland, Rumania and the Soviet Union. He said they were chiefly middle class business men whose outlook on life was opposed to Communism.

LASKI BLAMES JEWS FOR NOT FACING FACTS

Prof. Harold J. Laski, Communist and former chairman of the British Labor party, forecast in New York intensified conflict in Palestine as inevitable. Although "unnecessary and futile," the outbreak of hostilities, he said, would presage a third global war and the destruction of the world's major powers.

Mr. Laski told 1,000 delegates at the opening of the biennial convention of the American Jewish Congress at the New Yorker Hotel that Britain, America, the United Nations and the Jews themselves must share in "one of the most cynical betrayals in history."

The British, he said, sacrificed its honor — and the Jews — to oil and strategy. He accused the United States Government of exercising power and influence without responsibility and of having made "this grave issue the football of vote-catching strategy." It has tried to assure everyone of its determination and made the situation far more critical, he charged, by making its irresolution "obvious and painful."

"I think we Jews cannot escape our share of blame," he asserted. "British Jews because they did not see the pattern of power politics in which Palestine was one thread; American Jews because they thought that successful lobbying meant the genuine acceptance of vital principles and were too often as eager to deceive themselves as to confront the hard facts."

Mr. Laski castigated also Palestine Jews, who despite their provocation and suffering had not prevailed "upon an indefensible group among them to desist from using indefensible means for an end to which they were never proportionate."

He admonished Jews of the world because they failed to convince the Arab masses that the development of a Jewish homeland would be "an Arab liberation as well as a Jewish achievement."

Owing also to the "fatal inactivity" at Lake Success, the speaker continued, "it is probably too late now to prevent the outbreak of hostilities, which are both unnecessary and futile." For the victims of the disagreements between the Great Powers "destroy their masters as well as themselves," he warned.

"If Britain, America, Russia have determined that they must fight to live," he declared, "they will fight."

However, he added, there is a national solution to this issue which cannot be applied unless a start is made to build world peace. Nor can it be applied, he went on, "if we value oil and strategic routes more than the spirit of man."

Professor Laski, after noting that the British had made pledges to the Jews which he said were not kept, added that Britain's actions were largely responsible for Jewish terrorism.

"They (British pledges) were not observed," he said, "and the result is the present crisis—I speak quite frankly. Four groups have a major responsibility for way of the

(Continued on Page [illegible])

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Social Notes — Montreal

David Kruger, Ponsard Avenue, has returned from a cruise to Venezuela.

Mr. and Mrs. D. Satov, Clanranald Avenue, are back from New York, having spent the holidays visiting Mr. and Mrs. H. Gaisin and children, Richard and Florence, formerly of Montreal.

Mrs. Moses A. Brown, Marlowe Avenue, left for Providence, Rhode Island, to visit her son-in-law and daughter, Dr. and Mrs. Paul Weisz, and her new-born granddaughter, Stephanie Lynn.

Mrs. A. Keyfitz, Addington Avenue, is spending about a month in New York, and in Hartford, Conn., where she will visit with her son-in-law and daughter, Mr. and Mrs. Max Holtman, and her grandchildren, Lonnie Erma and Arnold David.

S. Stattner, 4616 Harvard Avenue, spent four months in Miami [illegible], Florida; and a short stay in New York en route home.

[illegible] Steinberg, Isabella Avenue, [illegible] with his [illegible]

[illegible] and Dorothy Hart, Grey Avenue, have returned from Vancouver, B. C., after spending one month there.

Mr. and Mrs. L. K. Caplin, Cote St. Luc Road, were in Florida for several weeks.

Miss Evelyn T. Kaitz, of Boston, Mass., is visiting Mr. and Mrs. S. J. Levin, Dornal Avenue, while here for the marriage, on April 11, of Miss Sylvia Goldsman to Sydney Dagowiez.

Mr. and Mrs. George Shapera, Cote St. Luc Road, returned from New York.

Mrs. S. B. Coen, Wilson Avenue, entertained at tea at the Windsor Hotel, honoring her daughter, Miss Diana Bertha (Betty) Coen, fiancee of David M. Marks, Lansdowne Avenue, and a bride-elect of May 23. The decorations were of roses and hyacinths. Mrs. Harry Saxe, of Ottawa, Ont., was a guest.

Ivan Cecil Bronstein, Dornal Avenue, entertained at a theatre party and dinner party a week prior to his bar-mitzvah celebration. Present were: Florence and Sharon Libitz, Roslyn Silver, Paul Hubscher, Calvert Cogan, Barry Richman, Jerry Kreavan, Donald Mendelman, Jack Starke, Morton Cohen, Morton Schnaer, Lawrence Schlaer, Leonard Sabloff, Donald Hahamovitch, Arnold Wachman, and Philip Levenstone. The birthday cake was in the shape of a Torah, iced in blue and white, with blue candles.

Mr. and Mrs. Moe Bronstein, Dornal Avenue, celebrated the bar-mitzvah of their only son, Ivan Cecil, who was called to the Reading of the Law at Beth David Synagogue. Following the services, at a kiddush, with two hundred and twenty-five guests, Mrs. Bronstein wore a royal-blue dressmaker suit, with grey suede accessories. The bar-mitzvah boy is the grandson of Mr. and Mrs. Sam. Markman, Jeanne Mance Street; and of the late Mr. and Mrs. H. [illegible]. At the [illegible] Mrs. [illegible] wore [illegible] crepe [illegible] dressmaker suit, with a white Milan straw hat; his aunts, Mrs. Sam. Libitz, in a navy-blue dress, with navy-blue accessories; and Mrs. Maurice Sabloff, in a green dressmaker suit, trimmed with brown squirrel, with brown accessories; also, his cousins, Miss Irma Pat Sabloff, in a navy-blue taffeta suit, with pink accessories, and Miss Florence Libitz, in a two-piece Scotch plaid taffeta suit, with red accessories. The following evening, at a dinner with two hundred guests, the receiving line was held under an archway of snapdragons, tulips, daffodils, and carnations. There were standards of the same flowers throughout the hall. Mrs. Bronstein wore a gold-shaded Chantilly lace gown, designed with three-quarter-length set-in sleeves, and off-the-shoulder effect, with a deep, wide neckline; and a full, crinoline skirt. She had gold and topaz accessories, and a corsage of yellow orchids. Miss Connie Bronstein wore a strapless gown of white lace over aquamarine-blue taffeta, and hooped skirt effect; with a corsage of baby roses. Mrs. Markman, the grandmother, wore a royal-blue crepe dinner gown with gold accessories, and a corsage of red roses. Jack Solomon was master of ceremonies. Mrs. Solomon wore a black crepe dinner gown, with silver accessories, and a corsage of white carnations. The small tables were decorated with arrangements of snapdragons, tulips, daffodils, and carnations. The head-table centrepiece was composed of snapdragons, [illegible] Rod. Merrill, Sam. E. Selector, Mr. Bronstein, and Ivan Cecil spoke. Miss Connie Bronstein lit the candles on the cake, which was in the shape of an open book, in pink, blue, and white, and decorated with roses. All the guests sang "Happy Birthday" to Ivan Cecil, and then he spoke in thanks to the guests. Joey Kane's orchestra played for dancing. At a sweetheart table later in the evening, assisting were Mrs. Sam. Libitz, in a grey crepe floor-length dinner gown, with a corsage of pink carnations, and grey accessories; Mrs. Maurice Sabloff, in a black crepe dinner gown, trimmed with black lace, and a corsage of pink carnations; Miss Irma Pat Sabloff, in a black and white crepe dinner dress, with gold accessories, and a halo headdress of roses; and Miss Florence Libitz, in a multi-colored off-the-shoulder bouffant taffeta dinner dress, with a corsage of pink carnations. Mrs. L. Vienick, and son, Melvin, of Brooklyn, N. Y., were guests.

Captain William Sebag-Montefiore and daughter, Miss Nancy Sebag-Montefiore, Western Avenue, spent several days at Manor House, in Ste. Agathe.

Mr. and Mrs. David Kaufman, Edgehill Road, have returned from a cruise to Venezuela.

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Social Notes — Montreal

Mr. and Mrs. Abe Berlin, of Toronto, Ont., spent several days with her grandmother, Mrs. L. Klineberg, Grosvenor Avenue.

Mr. and Mrs. Sam. Sigal and daughters, Miriam and Sylvia, of Toronto, spent several days visiting Mr. and Mrs. L. B. Greisman, Campden Place, staying at the Mount Royal Hotel.

Mr. and Mrs. Phillip Silver have returned to Toronto, Ont., after visiting their children, Mr. and Mrs. Harry Engel, Casgrain Street, and Mr. and Mrs. Samuel Weiman, Sherbrooke Street West. They were also present at the wedding of Mr. and Mrs. Harvey Shatz, formerly Miss Gloria Levin.

Mr. and Mrs. H. Evin and family, formerly of 5180 Victoria Avenue, have taken up residence at 4535 Mayfair Avenue.

Mrs. H. C. Green, of St. John, N. B., is staying at the Laurentien Hotel, while visiting with her sons, Louis Green, Cote des Neiges Road, and Nat. Green, Lincoln Avenue.

Miss Eve Levinson, of New York, spent a week with her sister, Mrs. Jack Resch, Elm Avenue, on her return from a two-month stay in Florida.

Mrs. Grace Rigler, Sherbrooke Street West, spent four months in Miami Beach, Florida.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at the Samovar; and at a dinner party at home.

Martin Stephen Payne, son of Mr. and Mrs. Samuel Payne, 5415 Victoria Avenue, celebrated his bar-mitzvah at a screening party and dinner with: Barry Biberman, Peter Braunstein, Gordon Cohen, Lawrence Cohen, Morton Cohen, Peter Feldman, Michael Gold, Dillon Goldsmith, Bob. Greenfield, Ronald Herman, Martin Horwitz, Richard Margolese, Gerald Mintzberg, Mark Schleifer, Stanley Schwartz, Mark Shapiro, Allan Spector, Barry and Mark Wiesenfeld, Howard Zackon, Gerald Held, Frances Payne, Rita Scheifer, Lillian and Marilyn Spirer, and Harriet Horowitz, of Ottawa, Ont.

Mrs. S. Flug and daughter, Mrs. Martin Firman and son, L. Flug, all of Brooklyn, N. Y., are visiting Mr. and Mrs. Z. Dagowicz, Pine Avenue East, while in Montreal for the marriage on April 11 of Miss Sylvia Goldsman, to their nephew and cousin, Sydney Dagowicz.

Mrs. Al. Lipes, and children, Glory Anne and Peter, of Belleville, Ont., spent a week with her parents, Mr. and Mrs. Max Segal, Querbes Avenue.

Miss Rosalie Schapiro, of Ottawa, Ont., is visiting Miss Zella Safran, Champagneur Avenue.

Mr. and Mrs. Morris Schachter, 5197 Durocher Avenue, spent the winter in Miami Beach, Florida.

Mr. and Mrs. J. Boretsky, 776 Wiseman Avenue, have returned from New York where they spent ten days.

Jack Slater, of Jersey City, N.J. is visiting with his mother, Mrs. A. Schleifer, de l'Epee Avenue, several days.

Have A Heart!

The next issue of the Canadian Jewish Review, the Passover number, will be a day or two late in delivery. Please exercise patience. Have a heart: don't telephone!

Mr. and Mrs. Henry Rosenthal and Mr. and Mrs. Burnett Thall, all of Toronto, Ont., are in Montreal for the wedding of Miss Sylvia Goldsman, Stuart Avenue, and Sydney Dagowicz, Pine Avenue, East, which will take place on April 11 at Beth David Synagogue.

Mr. and Mrs. K. Goldman; and Mrs. L. Cherkes and son, P. Cherkes, all cousins of the groom-elect, of Bronx, N. Y., are at the Ritz-Carlton Hotel while here for the marriage of Miss Sylvia Goldsman to Sydney Dagowicz, on April 11.

APPROACHING MARRIAGES

Mr. and Mrs. Jack Mitchnick, 4086 City Hall Avenue, announce the approaching marriage of their daughter, Miss Frances Mitchnick, to Bernard Kotz, son of Mrs. Fanny Kotz, of Syracuse, N.Y., and the late Mr. Kotz, to take place on April 11, at seven o'clock, at the Bucharest, Rabbi L. Syrek officiating.

Mr. and Mrs. Hyman Goldsman, Stuart Avenue, announce the approaching marriage of their daughter, Sylvia, to Sydney, son of Mr. and Mrs. Z. Dagowicz, Pine Avenue East, to take place on Sunday, April 11, at Beth David Synagogue, Rabbi S. H. Herschorn officiating.

Cards Of Thanks

VICTOR: The members of the family of the late Mrs. Abram Victor wish to express their appreciation for the many acts of kindness and consideration shown them during their recent sad bereavement in the loss of a darling wife and a darling mother, grandmother, and great-grandmother.

lence received from their many relatives, friends, and neighbours during their sad bereavement in the loss of their dearly beloved wife and mother.

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Montreal Meetings

● HADASSAH: Ethel Epstein Ein Chapter evening of films on Monday, April 12, at 8.30 p.m., at Shaare Zion Community Hall, presents "The Life Of Henrietta Szold" for the first time here, and "House In The Desert." Cantor Eugene Goldberger and Cantor Gabriel Barcovitz will sing. Mrs. Ralph Weinranck, president of the Chapter, will preside. Entire proceeds go towards Youth Aliyah. Sam. Black is in charge of the film; Mrs. M. Steinberg, refreshments. Chapter meeting Sunday, April 11, at 8.30, is: Rachel Leah Ethel, Youth Aliyah card party at Tefereth Israel Synagogue, 5390 St. Urbain Street, with Mrs. A. Sternthal as convener; husbands and friends invited. Chapter meeting Monday, at 12.30, is: Nair Tamid, luncheon, at the home of Mrs. I. Rubinstein, 4984 Lacombe Avenue. Chapter meeting Monday, at 1.30, is: Herman Abramowitz, at Shaar Hashomayim Synagogue; paper on "Cultural Life In Palestine" by Mrs. Harold Shapiro; Palestine film, "Israel's House Of Wisdom". Chapters meeting Monday, at 2.30, are: Adath Israel, at the Community Hall, Mrs. M. Samuels, hostess; Deborah, at the home of Mrs. J. A. Ralph, 811 Davaar Avenue; Kadimah, at the home of Mrs. A. Rosen, 2048 Maplewood Avenue; Migdol, at the home of Mrs. J. Brifman, 425a St. Joseph Boulevard West; Miriam Brainin Ortenberg, at the home of Mrs. B. Barsky, 774 McEachran Avenue; Mount Scopus, at the home of Mrs. M. Shapiro, 5539 Queen Mary Road; North End, at the home of Mrs. S. Lotansky, 639 Davaar Avenue; Queen Esther, bridge and continental, at the home of Mrs. M. Moscovitch, 4894 Isabella Avenue; Rachel Levinson, bridge and tea, at the home of Mrs. M. Leon, 5140 Cote St. Luc Road; Shaare Zion, at Shaare Zion Synagogue, with Mrs. F. Pollock as hostess; Shoshana, at the home of Mrs. A. Fogel, 941 Dunlop Avenue; Young Ladies Zionist, bridge, at the home of Mrs. Samuel Alrod, 5012 Roslyn Avenue. Chapters meeting Monday, at 8.30, are: Alice and Yudil Quint, at the home of Mrs. L. Hogat, 5626 Waverley Street; Mount Carmel, at the home of Mrs. R. Rosen, 2105 Van Horne Avenue; Rachel Anna Leavy, at the home of Mrs. W. Locker, 5517 Trans Island Avenue; Shaindel Gordon, at the home of Mrs. B. Chazan, 27 Laviolette Avenue; Syra Miriam Long Spears, card party and food sale, at the Jewish People's School; Mrs. B. Rubins and Mrs. H. Kotler, hostesses. Chapters meeting Tuesday, at 8.30, are: Mary Hinda Bernstein, at the home of Mrs. S. R. Altrows, 983 Rockland Avenue; Nathan Dlusy, at the home of Mrs. A. Sinclair, 3732 Kent Avenue. Chapters meeting Wednesday, at 8.30, are: Eta Cohen, money shower, at Bnai Jacob Synagogue, with Mrs. I. Kasitsky, president, as convener; proceeds for Youth Aliyah; Negev, at the home of Mrs. M. Shaffer, 5039 Durocher Avenue; Rachel Leah Ethel, at the home of Mrs. I. Pinsky, 1115 Lajoie Avenue. Chapter meeting Monday, at 2.30, is: Ruth, at the home of Mrs. C. Brownstein, 4510 Wilson Avenue. McGill Zion Chapter is raising funds for Youth Aliyah by the sale of albums of records entitled "Ragamah". Included in each is a poem by Nathan Alterman, "To The Captain Of The Hannah Szenes", written after the Captain made a speech at a secret reception centre in Palestine. The poem was circulated secretly in Palestine; and after a British censorship ban against it was lifted, it was included in this album. Mrs. William Aronoff, DE. 2331, is chapter president; Mrs. N. Locker, WA. 2713, project convener. Meeting Monday, at 8.30 p.m., at Shaare Zion Community Hall, the Chapter will present Mrs. Rose Halperin, Mrs. Sam Levy, Aberdeen Avenue, in honor of the birthday of Mr. Levy's mother, Mrs. A. Levy. The table was decorated with candles, flowers, and a birthday cake. Mrs. Charles Grosser, president, poured, assisted by Mrs. A. Levy and Mrs. S. Weiser. Donations were received from: Mrs. Morrie Levy, in honor of her return from Europe; Mrs. T. Taplitsky, in honor of the engagement of her daughter, Miss Bessie Taplitsky, to William Kippen, U. S. Army, of Arizona; Mrs. A. Levy, in memory of her late husband; Mrs. Nathan Cohen, in honor of her niece, Miss Leah Abramovitch, who was married on March 27 to Armand Bodner. Mrs. Max Orenstein extended a vote of thanks to Mrs. Morrie Levy. At the home of Mrs. N. Rosenzweig, 5472 Hutchison Street, Mrs. Grosser presided. Mrs. Sam. Grosser thanked the hostess. A moment of silence was observed in memory of the late Mrs. S. Lack (Hessa), and the late Mrs. Anna Rosen, who were two of the first members. Mrs. Henry Cohen, 639 de l'Epee Avenue, was congratulated on the third birthday of her granddaughter, Leanna Isenman, elder daughter of Mr. and Mrs. S. C. Isenman, 2906 Van Horne Avenue; and granddaughter of Mr. and Mrs. Henry Cohen 639 de l'Epee Avenue, and of Mr. and Mrs. E. A. Isenman, Bloomfield Avenue; great-granddaughter of S. Cohen; of Z. Rosen; of J. Josephson, all of Montreal.

● JEWISH COMMUNITY CAMPS Association comprises Bnai Brith Camp for Boys, Philip Fainer, chairman; S. Brotman, director; Sunshine Camp for Boys and Girls, Dr. J. H. Perak, chairman; Samuel Leibowitz, director; Council Camp for Girls, Mrs. Benjamin Robinson, chairman; Mrs. Harold Rosenbaum, director; and Laurentian Fresh Air Camp for Mothers and Children, Mrs. Samuel Leopold, chairman; Mrs. Max Bernfeld, director. Chairman of the coordinating committee is Dr. Jacob Monaker. Registration is from April 12 to June 15, at 2040 Bleury Street. Parents will make appointments at the office prior to bringing children in. Each child will be given a thorough medical examination after registration, and after the three-week camp period. Families who can, will make full or partial payment of camp expenses. Mrs. S. Kahn is registrar.

● SIALYSTOKER CENTRE of Montreal will hold their annual banquet on April 11, at 6.30 p.m., in Chevra Shass Hall, 4170 St. Urbain Street. E. Roskies, president; A. Shalkevitch, N. Tenenbaum, Louis Shiff, Mesdames A. Kornbluth, E. Rosen, M. Mirman, are in charge. For information, call Mrs. Rosen, PL. 1977. The banquet will honor Jacob Tobiash, director of Children's Orphanages, in Paris, France, who found nearly one hundred Jewish children in Poland, at the outbreak of the war, took them to Russia, and then brought them to France, spending [illegible] in Europe, and donated $1,500 to the United Palestine Appeal.

● PIONEER WOMEN'S Organization: Goldye Meyerson Group series of International Women's Days meetings plans one for Tuesday, April 13, at the home of Mrs. M. Freedman, 430 Wiseman Avenue. Mrs. Dryna Bercovitch will speak on "The Woman In Parets". Mrs. David Gelber will introduce the speaker. Mrs. William Maltus will preside. Organizational money shower, at the Jewish People's School, in memory of the late A. D. Gordon, had Mrs. David Gelber presiding. Mrs. M. Oberman thanked the participants.

● TIFERETH ISRAEL Ladies Auxiliary elected: Mrs. A. Weintraub, president, for the twelfth year. Mesdames J. Fox, L. Long, D. Kaushansky, A. Margolis, A. Halperin, I. Etkin, N. Troyansky, M. Soble. Names of other officers are omitted here because they were received by the Canadian Jewish Review without proper first names or initials. At a money shower, hostesses were Mesdames A. Fox, L. Long, A. Halperin, J. Raider spoke. $167 was collected.

● BNAI BRITH WOMEN: Laurentian Chapter Number 620 elected: Mrs. Max Wollock, president; Mrs. J. Rother, monitor; Mesdames H. Herman, C. White, J. Leanoff, N. Cayna, H. Litwack, N. Barth, A. Selick, L. Seigal, I. Eisenstat, R. Kleiman, I. Mitchell, A. Pinsky.

● L.A.C. FRANK SCHWARTZ Memorial Club met at the homes of: Mrs. S. Serebrock, 790a Champagneur Avenue; Mrs. E. Denkner, 5245 Byron Avenue; Mrs. S. Shats, 56a St. Joseph Boulevard West. Social is on April 11, at 8 p.m., at 5711 Park Avenue. The Club will make [illegible] for Passover.

NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday, April 12.

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DEATHS

Mrs. Esther Simon, widow of the late Henry Simon, died on April 3, at the home of her daughter, Mrs. Flora Lewis, 413 Roslyn Avenue, in her ninety-seventh year, having been ill for two months. Mrs. Simon, whose husband died in 1921, is survived by two daughters, Mrs. Lewis and Mrs. Rae Stern; four sons, Martin, Mark, Arthur, Edward; six grandchildren; and three great-grandchildren. Funeral services were held, Dr. Harry J. Stern, Rabbi, officiating, preceding burial in Temple Emanu-El division of Mount Royal Cemetery; and a service was held that evening at the home. Mrs. Simon, the former Esther Tryster, was born in Holland, and came to Hamilton, Ont., at the age of thirteen. She was educated and married in Hamilton, and later moved to London, Ont., where her husband founded the Simon Cigar Company. She came to Montreal several years later, and was active in social and charitable work, and she was the oldest living member of Temple Emanu-El.

Mrs. Becky Singer Leckner died on Sunday, March 28, at her home, 235 Villeneuve Street West. She is survived by her husband, Samuel Leckner; two daughters, Mrs. M. Tisner (Irene); Mrs. L. Freedman (Gertrude); two grandchildren, Ronald and Linda Freedman; three sisters, Mrs. B. Ness, Mrs. A. Rudolph, Mrs. H. Litwin; and two brothers, Joseph and Jack Singer. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Chevra Kadisha cemetery. Shiva was at the home.

Harry Fleishman died on March 29. He was the husband of Mrs. Ettie Haft Fleishman, and father of Maurice Fleishman, of Los Angeles, Calif.; and Mrs. J. B. Block, of Montreal; and also leaves four grandchildren; his brothers and sisters, Mrs. A. Baron, John, Irving, and Max Fleishman; Mrs. N. Price, of Brooklyn, N.Y.; Mrs. S. Greenspun, of Long Island, N.Y.; Mrs. A. Selk, of New Haven, Conn.; and Samuel and Barnet Fleishman, of California. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Chevra Kadisha cemetery. Shiva was at the home, 652 Grosvenor Avenue.

Mrs. Rose Libman, aged fifty-one, died on March 21. She was the widow of the late Abraham Samuel Libman, formerly of Lachina. She is survived by two sons, Nathan and Arthur; one daughter, Mrs. L. Zimmerman (Annie); one sister, Mrs. S. Blumenstein; and three brothers, Nathan, Joseph, and Boris Tinkoff, all of Russia. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Shiva was at the home, 5865 Hutchison Street.

● WOMEN'S SOCIAL SERVICE Organization annual donor luncheon is on Tuesday, May 4, at the Mount Royal Hotel. Mayor Camillien Houde and Miss Alys Robi will be guests. Call Mrs. S. M. Alcovitch, CR. 2416, for pick-up of dime booklets.

● EZRAS NOSHEM Talmud Torah met at the home of Mrs. G. Schwartzben, Hutchison Street, Mrs. M. Rosenberg presiding. Next meeting is on Tuesday, April 13, at 2.30 p.m., at the home of the vice-president, Mrs. Samuel Bloomberg, 784 de l'Epee Avenue.

● FEDERATION of Rumanian Jews of Canada, Women's Division: On Wednesday, April 14, at 8 p.m., at Beth David Synagogue Hall, Mrs. A. Smilovitch will be hostess. Bazaar tickets; and dime books for the closing dinner to be held in May, are to be turned in. Report will be given on parcels to Rumania. Mrs. M. Miller is president.

(Additional Montreal Meetings on Page Eleven)

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MARRIAGES

PRUPAS-DITKOFSKY

The marriage of Miss Sheila Ditkofsky, daughter of Mr. and Mrs. I. Ditkofsky, Querbes Avenue, to Mel. Prupas, City Hall Avenue, son of the late Mrs. H. Prupas, took place at Beth David Synagogue, on March 21, at twelve o'clock, Rabbi B. H. Hershorn officiating. A member of the synagogue choir sang "Because". The bride, given in marriage by her father, wore a white satin period gown, with a double hooped skirt, trimmed with silk fringe. Her veil was attached to a satin pill-box, and she carried a cascade bouquet of pink and white Calla lilies. Mrs. E. Kornfeld, sister of the bride, was matron of honor. She wore a hooped frock of white brocaded satin, with black wool bodice, and carried a bouquet of American Beauty roses. Judith Beren and Daniel Ditkofsky, niece and nephew of the bride, were flower girl and page boy, respectively. Joseph Ditkofsky, brother of the bride, was best man. The Synagogue was decorated with pink and white spring flowers. Mrs. Ditkofsky, mother of the bride, received in a floor-length dress of pale green, a hat of chamois shade, with floral trimmings, and a corsage of Talisman roses. Mrs. M. Braunstein, aunt of the bridegroom, wore a floor-length brown dress, with gold trimmings, and a corsage of Talisman roses. Following the reception, Mr. and Mrs. Prupas left by plane on a wedding trip to New York. For travelling, the bride wore a navy-blue suit, a grey Persian lamb coat, with navy-blue and white accessories, and a corsage of white gardenias. They will reside at 467 Querbes Avenue. Mr. and Mrs. M. Cohen, Miss Irma Greenberg, and Mr. and Mrs. Samuel Schrage, all of New York, were wedding guests.

SHERWIN-WINER

The marriage of Anne, daughter of Samuel Winer, Ducharme Avenue, and the late Mrs. Winer, to Ernest Sherwin, son of Mr. and Mrs. Jack Sherwin, Coolbrook Avenue, took place on March 25, at four o'clock, in the study of Rabbi S. H. Hershorn, who officiated, with the immediate family present. Dinner was served at the home of Mr. Winer and the bride and groom left for New York. They will reside on Ridgewood Avenue.

BURG-BARSKY

The marriage of Miss Marian Barsky, daughter of Mr. and Mrs. Rubin Barsky, McEachran Avenue, to Ronald, son of Mrs. Pauline Burg, Van Horne Avenue, and the late Raymond Burg, took place at six o'clock, on March 14, in Cardy Hall, Mount Royal Hotel, with Rabbi W. Shuchat and Cantor N. Mendelson officiating. The bride was given in marriage by her father. Her white satin gown had long sleeves, bodice with sweetheart neckline, encrusted with pearls, and bouffant skirt falling into a long train. Her trailing veil was held in place by a headdress of white roses entwined in tulle, and she carried a prayer book adorned with a white orchid and freesia. Mrs. Samuel Landsman, sister of the bride, was matron of honor. She wore a brandy-colored lace gown, with gold-colored accessories, and carried a nosegay of yellow flowers. Herbert Burg, brother of the groom, was best man. The ushers were: Morton Shulman, Barry Lax, John Fochs, Samuel Landsman, and Jack Lazare. White snapdragons, tulips, double stocks, and buddlea, with large white lighted candles in tall candelabra, formed the decorations. Mrs. M. N. Finsberg played the wedding music. At dinner Mrs. Barsky, mother of the bride, received in a gown of coral-colored crepe, with a contrasting hat of brandy colored tulle entwined with flowers and gold-shaded accessories; and Mrs. Burg, mother of the groom, was in a gown of dove-grey crepe, with a matching hat of tulle, and silver accessories. Later, the bridal couple left for a motor trip through the United States, the bride travelling in a red gaberdine suit, with navy blue snakeskin accessories. Mrs. M. Lax, Irving Lax, Harry Lax, all of [illegible]

BENDON-POLLETT

The marriage of Miss Naomi Pollett, daughter of Mr. and Mrs. Harry Pollett, Northcliffe Avenue, to Morris Bendon, son of Mr. and Mrs. S. G. Bendon, Belceil Avenue, took place at half-past six o'clock on March 16, in Shaar Hashomayim Synagogue, Rabbi W. Shuchat, Cantor Nathan Mendelsen and Rabbi Solomon Frank, of the Spanish and Portuguese Synagogue, officiating. The bride, given in marriage by her father, wore a white tulle gown, with soft draping over the shoulders of the fitted bodice. Her finger-tip veil of tulle illusion was draped to a headdress of tulle intertwined with lilies-of-the-valley and she carried Joanna Hill roses and sweet peas in cascade effect. Miss Ella Pollett, sister of the bride, was maid of honor. She wore a heather-blue lace and chiffon gown, and carried a cascade bouquet of pink flowers. Daniel Bendon, brother of the groom, was best man. Mrs. M. N. Finsberg played the wedding music. Pink and white snapdragons and candelabra were used to decorate. In the reception hall, where the spring flowers and greenery formed the decorations, Mrs. Pollett, mother of the bride, received in a shadow-blue crepe dinner gown, with a corsage of pink gardenias, and a navy and rose-shaded tulle hat; with Mrs. Bendon, mother of the groom, in a navy-blue crepe gown, with a pink beaded yoke, tulle hat to match, and a corsage of pink gardenias. The bridal couple left for California on their honeymoon, the bride travelling in a dark green suit, and a brown seal coat, with dark green accessories. Mr. and Mrs. Israel Hamburg, of Glace Bay, N. S.; Eddie Kent, of Toronto, Ont.; and Mr. and Mrs. Max Kornreich, of New York, were wedding guests.

TRAGER-BESNER

The marriage of Miriam Judith, daughter of Mrs. M. Besner, 4957 Isabella Avenue, and the late Morris Besner, to Seymour Fred, son of Mr. and Mrs. D. Trager, of New York, took place at Shaare Zion Synagogue, on Sunday, March 14, Rabbi M. S. Cohen officiating. The bride was given in marriage by her mother and her uncle, Morris Beren. She wore a white slipper-satin gown, with beaded pearl embroidery, and her skirt finished in a long train. Her finger-tip veil was fastened to a crown of beaded seed pearls, and she carried a prayer book with mauve orchids. Miss Trager, sister of the groom, as maid of honor, wore a gown composed of a Paddy-green velvet top and white tulle skirt; and a matching velvet picture hat, and carried a nosegay of flowers in variety. [illegible] Kagan, Michael Kagan, Phillip Zeesman, Mervin Besner, Julius Greenblatt, Harry Finkel, and Leslie Cutler were ushers; and Martin Levitt was page boy. The synagogue was decorated with Calla lilies, lilies-of-the-valley, and ferns, and the aisles with candelabra. "Because" was sung before the ceremony, after which a dinner took place. The dining room was decorated with an archway in the shape of a lucky horseshoe made of ferns, and on each side there were baskets of Calla lilies and lilies-of-the-valley. The tables were arranged with tulips and daffodils. Mrs. Besner, mother of the bride, wore a blue crepe gown, with beaded embroidery, a matching headdress, and a corsage of American Beauty roses. Mrs. Trager, mother of the groom, wore a green crepe dinner dress, with matching hat, and a corsage of Talisman roses. The bride and groom left for New York, and Miami Beach, Florida, the bride travelling in a navy-blue suit, with red reptile accessories, and grey persian lamb coat. They will live in New York. Out-of-town guests were: Mr. and Mrs. A. Anoff and daughter, Winifred; Norman Segal, of Newark, N.J.; Percy Preston and Harry Sloan, of Chicago, Ill.; Mr. and Mrs. F. Greenberg and family, of Forest Hills, Long Island, N.Y.; Mrs. S. Kinsler, grandmother of the groom; Miss Shirley Bercowitz, Arnold Kirsh, Miss Grace Korkes, Mr. and Mrs. S. Goldstein, Mr. and Mrs. D. Trager and daughter, Gloria, of New York; Mr. and Mrs. H. Pearl and daughter, Miriam; Allen Pearl, Mrs. B. Peck, Mr. and Mrs. G. Hirshbaum, of Toronto, Ont.; and Mrs. M. Goldfield, of Ottawa, Ont.

Refugee Gets Kind Nurse Award

Miss Gertrud F. Gunzenhauser, a German refugee who has been in the U. S. not quite eight years, received the $200 David L. Podell Award at graduation exercises of Beth Israel School of Nursing, held at the hospital, Livingston Place and Seventeenth Street, New York. The award, recently established in memory of David L. Podell, president of the hospital who died last year, was given to Miss Gunzenhauser for "consideration of patients' welfare."

Miss Gunzenhauser is the only German-born student in the class of twenty-one graduates. She is the daughter of Dr. and Mrs. Hermann Gunzenhauser, of 149-01 Seventeenth Road, Whitestone, Queens. The family escaped from their home in Aschaffenburg, Bavaria, in 1939, and passed one year in England before coming to United States.

Presentation of the award came at the close of the exercises, at which the chief address was by Dr. Marcus J. Kogel, medical superintendent of the Department of Hospitals, substituting for Dr. Edward M. Bernecker, Hospital Commissioner.

An initial expansion of fifty beds to take place within the next two months at the Hospital, was announced by the hospital's president, Charles H. Silver.

The additional space will be created by moving the nurses' quarters from the hospital buildings to three near-by tenements, which the hospital recently acquired and is remodeling for the nurses.

Faced with an increasing population on the lower East Side, the hospital has been planning a building program, Mr. Silver said. But this has been delayed by high costs, he continued, and the present makeshift plan of moving the nurses' quarters will eventually provide 134 additional rooms for patients. The hospital now has 350 one-and-two-bed rooms.

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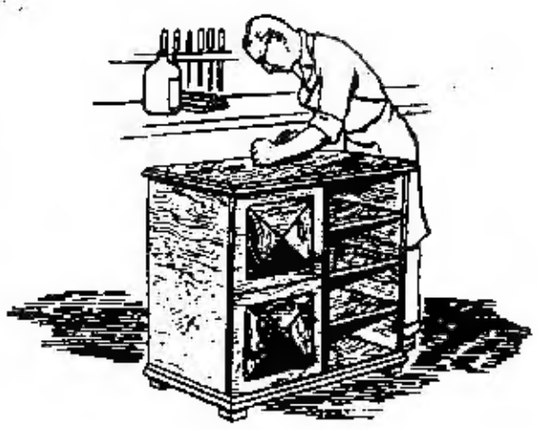
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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that OLIVE TURNIDGE BURNS, of the City of Verdun, District of Montreal, in the County of Hochelaga in the Province of Quebec, will apply to the Parliament of Canada at this or at the next session thereof for a Bill of Divorce from her husband, ARCHIBALD LEONARD TURNIDGE BURNS, of the City of Verdun, District of Montreal, in the County of Hochelaga in the Province of Quebec, on the ground of adultery.

DATED at Montreal, this 19th day of February, 1948.

J. L. ROSS, Bank of Nova Scotia Building, 1 St. James Street West, Montreal, P.Q.

NOTICE is hereby given that FRANK POTTS, engineer of Montreal, Quebec, will apply to the Parliament of Canada at the present or next ensuing session thereof, for a Bill of Divorce from his wife MARGUERITTA LEAH, housewife of Derby, England, on the ground of adultery. Montreal, March 1st, 1948. PELS & PELS, Attorneys for Applicant.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that GEORGE COHEN, of the City of Montreal, in the County of Hochelaga, in the Province of Quebec, salesman, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from his wife, DORIS DUBIN, of the City of Montreal, District of Montreal, residing therein at 4777 St. Urbain Street, on the ground of adultery.

DATED at the City of Montreal, Province of Quebec, this 19th day of February, 1948.

MILTON L. KLEIN,
Attorney for Applicant.
1117 St. Catherine St. West,
Suite 801,
Montreal, P.Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that KATE WAGNER, of the City of Montreal, District of Montreal, in the County of Hochelaga, in the Province of Quebec, will apply to the Parliament of Canada at this or at the next session thereof for a Bill of Divorce from her husband, [illegible], of the City of Montreal, District of Montreal, in the County of Hochelaga, in the Province of Quebec, on the ground of adultery.

DATED at Montreal, Province of Quebec, this 25th day of February, 1948.

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THE BREWING INDUSTRY (ONTARIO)

Remember How You Wanted To Help?

By Dora Wilensky, Director, Jewish Family And Child Service, Of Toronto

Canadian Jewry through the Canadian Jewish Congress has invested very considerable effort into bringing homeless, brutally treated children out of the devastating ruins of Europe into Canada. Congress succeeded in securing permits for the admission of one thousand children and youths on the understanding that Canadian Jewry would open their homes to them and would endeavour to help them to build a new life in Canada. Many Canadian Jews have ached for the opportunity to make up to these children in some measure for the incredibly harrowing experiences which they have had throughout the war period.

To date the Canadian Congress together with the Jewish Family and Child Service has helped to establish 149 of these young people in Toronto and other Ontario communities; 83 of these have been taken by Toronto Jewish families into their homes, have been helped to feel at home, and gradually to become members of their families; 14 are with relatives. Others have gone to families in Windsor, Hamilton and London, while 18 still remain in the Reception Center until suitable homes have been found for them.

Who are these children and youths? How do they feel when they come here, and how are they adjusting to Canadian life? These young people, ranging in age from seven to 18, come to us from the various displaced person's camps and children's institutions in Germany, France, Belgium, and Greece; 51 of these children and youths were born in Poland; 20 in Lithuania; others were nationals of Hungary, Roumania, Czechoslovakia, Bukovina, Austria, Latvia, the Soviet Union, and Greece.

All [illegible] out of their [illegible] they have had in the concentration camps, or when concealing themselves in the woods, or being hidden and shifted from one Christian family to another appear like fantastic nightmares to us. To us Canadians, protected and safe as we have been during the entire war, the lives which these children have led, the horrors they have suffered seem completely unreal. These children were driven by the Nazis from their homes into the ghettos, then into the concentration camps where they were forced to work 12 to 14 hours a day with little food, lacking shelter and with no medical care. Under such conditions only the strongest and the most resourceful were able to survive.

To illustrate, there is Juda who came to us from a Children's Home in Prien, France. He was born in Roumania, the eldest of five children. His father, a skilled craftsman, was proud of his trade and had his own shop in Bucharest. They were a happy family. Juda's mother loved her children and constantly busied herself with them as most mothers of five would. She was only thirty-three when the Nazis marched in and drove the Jews out of Bucharest. Juda witnessed his mothers' killing outside their home before he, his father and brothers, together with other Roumanian Jews, started on an eight-day march to Auschwitz. On this march Juda saw the older people and young children shot or beaten to death when they fell out of line as their strength failed them. Only his father and two of his brothers reached Auschwitz. Three days after they arrived his father "disappeared." He does not know what happened to his younger brothers. He never again saw them.

Following liberation Juda, together with other children, was brought to Prien. Recently he faced the choice between returning to Roumania or emigrating to Canada. Never again did he want to see Roumania. "There is nothing to live for there," he said. "Perhaps I can have a life in Canada, perhaps there I can become a human being again."

This boy, like so many of the others, at an age when he should have been at school, walked a total of eight miles to and from the spot where he worked for the Germans at heavy labour for fourteen hours each day. Like so many others he craves to escape from the nightmares of his past, to be a person again, an individual, to be close to people, to feel their affection. "Is it possible," he asked, "that there could ever again be a time when some one will actually care what happens to me, will notice when I am sad, when I am glad?"

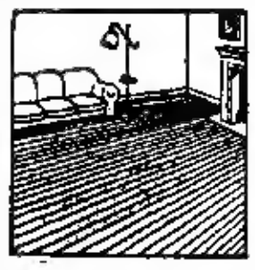
The Toronto family who have taken Juda into their home is gradually curing his deep loneliness by understanding something of his feelings, by giving him the warmth of [illegible] letting [illegible] by [illegible] him feel that at last he does belong to some one, that he has a home, a family. This family and the many others who have taken our Judas and Isaacs and Maries and Josephs say that as these children cease to look forlorn, as they see them smile and blossom out, and warm up to them, then they have their reward.

The children and youths who come to Canada have been carefully selected by physicians and social workers with a view to their physical health, their personalities and their probable ability to adjust in a different and strange environment. They are all bright, attractive, such likeable youngsters. Many are unbelievably mature for their years. At the same time, because they have been so starved for affection they need the consideration and affection required by much younger children. A pat on the head, a hug, a kiss given them with genuine feeling will bring a glow to the faces of these children as no material things ever will.

These youngsters of ours are so eager to make up for the lost years, so keen to master the English language, to find jobs, and to become integrated into Canadian life. Before they can really accomplish these things however, Jewish families must help them overcome their loneliness, their strangeness, their fearfulness.

During the war years up until the present the Jews on this continent despaired over the inhuman suffering of European Jewry. They recognized that the money which they poured into Europe was not enough, that those who wanted to leave Europe must be helped to do so. Toronto and other Canadian communities therefore welcomed with great joy the arrival of our European children. The Toronto Board of Education eagerly provided special classes for them; trade unions, employers, social workers, doctors, seek opportunities to be helpful to them. Food, clothing, education, all these are necessary in order to give our young people their start in Canada; but nothing is so essential to them as

(Continued on Page Ten)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The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

TEL AVIV SENDS $600 TO FEED YOUNG

From the strife-torn city of Tel Aviv, in Palestine, the United Nations received a contribution of $600 to help feed young war victims in Europe and devastated areas in the Far East.

The gift, which was sent by the General Cooperative Association of Jewish Labor in Eretz Israel, was forwarded to the United Nations Appeal for Children, which is currently conducting a world-wide drive to raise funds from organizations and private citizens.

The contribution from the Palestine workers was made available to the United Nations through the offices of the International Cooperative Alliance — one of the non-governmental organizations accredited to the United Nations.

Refugee Is N.Y. Boxing Champion

A dragon-festooned Chinese dressing gown was placed on the brawny shoulders of Alfred Kohn, 21-year-old New York State amateur light heavy-weight boxing champion, as a token of good luck from the members of the Shanghai, China, Jewish Recreational Club, where the young champ, only fighter to develop behind the barbed wire of a wartime concentration camp, fought his first bout.

Presentation of the colourful blue gown was made at the offices of the Joint Distribution Committee, major American agency aiding distressed Jews abroad, by Charles H. Jordan, JDC's Director for Shanghai, who returned to the U.S., and who helped give Alfred his start in his promising ring career. JDC funds, which support relief, recreational and resettlement work among the 7,000 European Jewish refugees now living in Shanghai, as well as for upwards of 1,000,000 Jews in Europe and other overseas areas, are provided through the campaign of the United Jewish Appeal.

Winner of the Golden Gloves light heavy title earlier this year after only 18 months of training, Alfred arrived with his younger brother, Al's rise in fistiana circles has been meteoric. The rugged, six-foot, black-haired 176-pounder was born in Berlin in 1927, but fled Nazi prosecution in Germany in 1939 with his parents. The Kohn family settled in Shanghai, China, where several thousand Jewish refugees from Nazism had found haven. JDC aid in the form of food, clothing, and medical care helped keep this group of Jewish refugee alive.

When Japanese troops seized Shanghai shortly after Pearl Harbor, the Jewish population was uprooted and thrown into a ghetto area. Living behind barbed wire, deprived of their livelihoods, the refugees turned in increasing measure to the relief programs of the JDC, which were continued throughout the war (with the permission of the U. S. State and Treasury Departments) despite the fact that JDC's American welfare staff was imprisoned by the occupying forces.

It was at this time that Al developed an interest in boxing. Inside the only concentration camp in the Far East, Kohn began to train. He kept in trim by running inside the perimeter of the area. With one eye on the lookout for the brutal Jap guards, Al would spar with his brother and other Jewish youngsters who refused to let their spirits be terrorized by their Jap oppressors.

Immediately following V-J Day, Mr. Jordan went to Shanghai to continue JDC's assistance programs in behalf of the refugee group. One of his first acts was to found the Jewish Recreation Club, in which more than 1,000 young Jewish survivors immediately enrolled for soccer, table tennis, boxing and other sports.

One of the youths who registered in the boxing division was Alfred Kohn. Although underweight and suffering from malnutrition as a result of the years of hardship endured under the Japs, Alfred won immediate notice for his ring prowess. In bouts with American and British Army and Navy personnel, "Young Samson" compiled a record of 25 victories against only two defeats, winning the amateur light-heavyweight title of all China. At the time he was employed as a dispatcher in a U. S. Army motor pool because of his fluent knowledge of Chinese. Alfred also speaks English, Yiddish and German fluently.

Eager to come to the United States, Alfred applied for immigration and, with JDC help, was admitted to the United States last fall under the quota for Germany. He was forced to leave his parents behind, however, since they were born in Rumania and come under the Rumanian quota, which is filled for some years to come.

A furrier by trade, young Alfred is currently undecided on whether to make boxing his career. Joe Louis is his idol. Al, like former heavyweight champ Max Baer, wears the Star of David on his boxing trunks. Alfred plans to wear his new dressing gown in his next fights. "If I don't scare my opponents," he laughed, "maybe the dragons will."

See Modern Home In Need Of Help

Marriage counselling, psychiatry and the church all must combine in helping to preserve the modern home, participants in an institute on family life decided at Temple Rodeph Sholom, 7 West Eighty-third Street, New York. Designed to assist parents in helping to adjust their homes and [illegible]

out the state heard Dr. Allan Fromme, psychologist who formerly served as a psychology professor at Columbia University, Sarah Lawrence College and City College declare that "security, like charity, begins in the home," urging parents to help their children overcome a sense of insecurity at an early age. He warned them, however, to steer a course between love and "smothering protection."

Analyzing the home from the aspect of world stability, Mrs. William Dick Sporborg, club leader and member of the United States National Commission for the United Nations Educational, Social and Cultural Organization, showed how the pattern set by parents in their homes could exert a powerful influence on society.

"Table talk in every home in this country is more important than what lawmakers do in Washington," she declared. Through table talk, she explained "we must prove to our children that if we protect our own security we protect the security of the other fellow."

denominations also analyzed the divorce problem. Dr. Louis I. Newman of Congregation Rodeph Sholom, who served as moderator at the session on "The Family in Relation to the Community," referred to the Kinsey report, "Sexual Behavior in the Human Male." He remarked that "with all this knowledge on how to behave, we still don't know how to be happy."

Dr. Valeria H. Parker of the Commission on Marriage and the Home for the Federal Council of the Churches of Christ in America, found greater "opportunity for home, church and school to get more scientific facts and make use of them than ever before."

The role of psychiatry created heated discussion. Rabbi Edward E. Klein of the Free Synagogue termed the "meeting of psychiatry and religion one of the new developments in religious education." Taking issue with the comment of Dr. Maryuis F. Farnham, psychiatrist, that men and women were more adjusted in emotional lives in ancient times, [illegible]

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WINS DOW AWARD

ZOTIQUE PERRAULT

of Ste. Agathe des Monts, Que., is hero in gasoline tank blaze

A truck had been taking on a load of gasoline from one of the huge tanks in the oil company's storage yard. Suddenly there was a small explosion and a spurt of flame licked hungrily around the mouth of the tank. In a few seconds the entire tank was ablaze.

As no chemicals were available, the Fire Brigade could only pour water from three hoses on the burning tank . . . and onto the two adjoining ones, as yet untouched.

CITIZENS WARNED

Several hours later the tank was still blazing . . . and as a disastrous explosion was possible at any moment, Ste. Agathe citizens were warned by loud-speaker to stay clear.

Young Zotique Perrault then decided that there was only one thing to do. If the valve on the tank were closed, the gasoline could no longer continue to feed the flames. He found a pole with a hook on the end . . . and came as close as he could to the blazing tank. There, coolly and calmly, he worked with the pole until he finally succeeded in shutting the valve. A short while later the fire was brought under control.

We are proud to pay tribute to the bravery and unselfishness of Zotique Perrault of Ste. Agathe des Monts, Que., through the presentation of The Dow Award.

An explosion seemed almost inevitable . . . and with four oil companies in the area a terrible disaster might have been the result. Citizens were warned by loud-speaker to stay well away from the fire.

Gallant volunteer firemen poured water on the blaze for hours — without success.

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To Raise $600,000 For Warsaw Memorial

At the Netherlands Consulate General, 10 Rockefeller Plaza, New York, the Netherlands Ambassador Eelco N. van Kleffens, presented the documents and insignia of the Resistance Cross to the representatives of the American Memorial to Six Million Jews of Europe. The Resistance Cross was awarded by the Dutch Government to the Unknown Soldier of the Warsaw Ghetto Battle. Ambassador van Kleffens explained that the Resistance Cross is the highest Dutch decoration for outstanding heroism and that it was conferred upon the Unknown Soldier of the Battle of the Warsaw Ghetto by a Royal Decree issued on October 17, 1947, with the signature of Princess Juliana, as Regent of The Netherlands.

At the dedication of the site of the Memorial, officially known as the American Memorial To The Heroes of The Warsaw Ghetto Battle and The Six Million Jews of Europe, Mayor William O'Dwyer, honorary chairman of the Sponsors Committee, received decorations awarded to the Unknown Hero from Ambassadors of France, Czechoslovakia and Yugoslavia.

The uprising of 40,000 half-starved and poorly armed Jews in the Warsaw Ghetto against their Nazi oppressors, started on April 19, 1943, and lasted for five weeks until nothing remained but ruins and smoke.

The Memorial site in Riverside Park near 84th Street was donated by the City of New York through the Department of Parks. Prominent Americans of all faiths are supporting the Memorial which is intended to become a new American symbol of brotherhood and peace. Jo Davidson is the sculptor of the memorial.

The campaign for funds, headed by the Chairman of the Board of Directors of the Memorial Committee, I. Rogosin, industrialist, aims to raise $600,000, estimated as the total cost of the Memorial. The office of the Committee is at 165 West 46th Street, New York City.

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Peddlers Helped To Create Best Dressed Working Class

By Lee M. Friedman, President, American Jewish Historical Society

Before the American advent of the German Jew and his progression here from peddler to storekeeper, to merchant, to merchandise jobber, and finally to manufacturer or department store proprietor, there was such wide differences between the dress and living standards of the rich oligarchy of aristocrats and the American proletariat that class distinction made itself apparent wherever people assembled.

It has been well said that the genius of the German Jew as a garment manufacturer and distributor of merchandise helped make democracy work in the United States. These Jews abolished that class distinction in dress which from Colonial days had always enabled the "haves" and "have-nots" to be told apart.

In their garment factories, what had originally been a handicraft producing made-to-order clothing for men developed into one of the early mass production systems of the country. Although they did not invent ready-to-wear clothes, when once they got the foothold which they turned into control of the clothing manufacturing industry, they cheapened the cost of clothing, improved its quality and made it so practical that ready-made clothing became America's standard outfit for rich and poor alike. Kuppenheimer, Hart, Schaffner & Marx, Hickey Freeman, Stein-Bloch and Rosenberg's Fashion Park became national symbols for the well dressed man throughout the land for garments within the pocket book reach of the masses.

Then, as they turned to manufacturing ladies' garments on the same wholesale scale, they affected a social revolution. No longer were the colonel's lady and Judy O'Grady only sisters under the skin; now they dressed and looked alike, so that only the most sophisticated [illegible] any difference in the [illegible] their apparel as they [illegible] public. Homemade [illegible] things of the past, and the itinerant dressmaker passing from household to household to fashion the seasonal outfittings of the ladies of the family became an extinct figure.

The progress of the German Jew from peddler through his various stages of advancement had tremendous influence in lowering prices and bringing greater variety and a wider range of choice in the merchandise available to the masses in cities, towns, villages and even in crossroad stores throughout the land. Their competition and unbounded energy, their imaginative daring, business sagacity and merchandising ability made them important factors in cutting down the costs of merchandise distribution and in providing expanding markets for mills and factories developing the American system of mass production.

The end result was to create the best dressed working class with the highest standard of living in the world. Today, wherever you turn, the great department stores of the nation stand as monuments of triumphant achievement bearing the names of their German Jewish peddler founders: Filene, Altman, Gimbel, Abraham & Straus, Halle, Neiman & Marcus, Hecht, Goldblatt, Joske, Stix Baer & Fuller, Magnin, Meier & Frank, Bloomingdale, Stern, Saks, May, B. Lowenstein, Bamberger, Siegel, Mandel, Lazarus, Rich, Brandeis, while also Macy (Straus), White House, Outlet (Samuels), Boston Store, Maison Blanche — to select a few out of the thousands located in cities and towns stretching from the Atlantic to the Pacific and from Maine to Florida.

When these German Jews left home, the reform movement in their synagogues was in the lusty fighting stage of its early days. They brought with them the rudiments of this movement. But here in America, as these Jews became more and more American, they dared to give to their Judaism progressive liberal interpretations. Thus, from America, imbued with the American spirit, Israel offers the world a liberal Judaism of enlarged religious idealism within the outward folds of its ancient faith. Even traditional Jewish orthodoxy here has not been immune from Americanization.

The epic story, and Jews from eastern Europe, largely Russian Jews began, towards the last quarter of the nineteenth century, to dominate American Jewry. They took over the clothing and garment trades where the German Jews left off. Soon, not merely the colonel's lady and Judy O'Grady looked alike, but the fashions of the minute were almost instantaneously available equally within the purse of the shop girl and the society queen — and the clerk was likely to set the pace in the latest styles for men.

From their midst, as urban workers in mass producing industries, labor leaders arose to make labor unions of Jews, pace setters in giving to the American labor movement progressive leadership in many directions, socially, economically, politically, and commercially.

From their Yiddish-speaking ghettos came piquant phrases, expressive words, ear-tickling exotic combinations of imagery which so seized American imagination that before very long our American language incorporated enough Yiddish to make it part of the every day speech of the land. Words and expressions like "kibitzer", "maxuma", "Kosher", "it's all right by me", "gunif", "I should worry," "gefilte fish", "you're telling me", and innumerable others became the common currency of our language. Thus, too, their mental attitudes and intellectual viewpoints introduced new elements, new temperament, new tones into American art, literature, drama, music.

The change was not merely physical. Ideas, attitudes and habits, even their Jewishness, underwent Americanization. The orientalism which had seeped into eastern European ghettos was cast off. The first generation born here of immigrant parents took on the new occidentalism of the United States.

CATHOLICS ASK DP ENTRY

The National Board of the Catholic Daughters of America reaffirmed its stand for emergency legislation for resettlement in the U.S. of a fair share of the "unhappy people" in displaced persons camps of Europe. "It is selfishness that is blinding and preventing Americans from doing their duty in this primary concern," said the resolution adopted at the board's convention at Southern Pines, N.C.

"It is the devout people of this country, the private voluntary agencies that must solve the problems of rehabilitation of displaced persons and it is clearly not an economic argument that delays their admission," the board said.

The Rev. Robert Brown, of Washington, assistant executive-secretary of the National Conference of Catholic Charities, who visited Europe last summer, reported on the displaced persons camps and cited the great help of gift packages to the starving people.

Twelve Jews were arrested in Buenos Aires for disobeying a police order that a Zionist street demonstration disperse. The demonstration was organized to celebrate the U. N. partition decision.

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Montreal Births

Born, to Mr. and Mrs. Louis Rappaport (nee Helen Kirsch), St. Urbain Street, a daughter, Rose, sister of Dorothy and Leba, at the Jewish General Hospital, on March 16; granddaughter of Mrs. L. Kirsch, St. Urbain Street, and the late Leibel Kirsch; and of Mrs. S. Rappaport, Waverley Street, and the late Samuel Rappaport.

Born, to Mr. and Mrs. Ben. Silverstein (nee Sylvia Steinhart), Clark Street, a daughter, Constance Pamela, sister of Marilyn, at the Jewish General Hospital, on March 17; granddaughter of Mr. and Mrs. H. Steinhart, Clark Street; and of H. Silverstein, de Bullion Street, and the late Mrs. Silverstein; great-granddaughter of Mrs. S. Tishler, of Montreal.

Born, to Mr. and Mrs. Ben. Matlin (nee Sybil Helen Litwin), Jean Brillant Street, a son, Joel, brother of Harvey, Stephen, and Erwin, at the Jewish General Hospital, on March 15. Grandparents are Mr. and Mrs. S. Litwin, Jean Brillant Street; and Mr. and Mrs. M. Matlin, St. Urbain Street.

Born, to Mr. and Mrs. William Policoff (nee Sadie Spector), Park Avenue, a daughter, Davida Maxine, sister of Karen, at the Jewish General Hospital, on March 15; granddaughter of Mrs. D. Spector, Bloomfield Avenue.

Born, to Mr. and Mrs. Terry Gottheil (nee Lila Solomon), Ridgevale Avenue, a son, Herschel Wolfe Avrom, brother of Carol Madeline, at the Royal Victoria Hospital, on March 17. Grandparents are Mr. and Mrs. Nathan Solomon, Jeanne Mance Street; and Mr. and Mrs. T. Shizgal, Edward Charles Avenue.

Born, to Mr. and Mrs. Kenneth Mayers (nee Clara Breitman), St. Catherine Road, a daughter, Corinne Harriet, on March 13; granddaughter of Mr. and Mrs. S. Breitman, Beaminster Place; and of Mrs. G. Mayers, Esplanade Avenue, and the late Harry Mayers; great-granddaughter of Mrs. M. Breitman, Esplanade Avenue.

Born, to Mr. and Mrs. Mickey Goodis (nee Jane Willinger), 854 Marie Anne Street East, a daughter, Karen Beverly, at the Jewish General Hospital, on March 14. Gra[illegible] W[illegible] ap[illegible]

Born, to Mr. and Mrs. Frank Selinger (nee Pegy Litner), Stuart Avenue, a son, Gershon, at the Jewish General Hospital, on March 9; grandson of Mrs. Gershon Litner, Stuart Avenue, and the late Mr. Litner; and of the late Mr. and Mrs. Henry Selinger. Godparents are Miss Ruth Litner and Irving Litner, Stuart Avenue.

Born, to Mr. and Mrs. Jack Schwartz (nee Elaine Boxer), of Brooklyn, N.Y., a daughter, Carole Anne, at the Madison Park Hospital, Kingsway, on March 6. Grandparents are Mr. and Mrs. J. Boxer, of Brooklyn, N.Y.; and Mr. and Mrs. S. E. Schwartz, Van Horne Avenue.

Born, to Mr. and Mrs. W. Gilman (nee Anne Seltzer), Marquette Street, a daughter, Bina Rosalie, sister of Sandra, at the Jewish General Hospital, on March 7. Grandparents are Mr. and Mrs. Charles Seltzer, Marquette Street; and Mr. and Mrs. J. Gilman, Esplanade Avenue.

Born, to Mr. and Mrs. Norman Morris (nee Sylvia Solomon), Jean Brillant Street, a son, on March 24, at the Royal Victoria Hospital; grandson of Mrs. E. Solomon, Atwater Avenue, and the late Emanuel Solomon; and of Mr. and Mrs. Michael Morris, Grenville Avenue.

Born, to Mr. and Mrs. J. Y. Stotland (nee Rosaline Torchin), Boissons Avenue, a daughter, Tema Ellen, sister of Daniil, at the Jewish General Hospital, on March 17; granddaughter of Mr. and Mrs. Jacob Torchin, Pratt Avenue; and of Mr. and Mrs. H. Stotland, Esplanade Avenue; great-granddaughter of David Raikles, Pratt Avenue.

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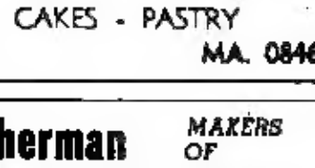

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Jack Solomon, 4927 Dornal Avenue, Montreal, was elected president of Mount Royal Lodge, Bnai Brith. Installation was on April 8, at the Mount Royal Hotel.
—H. S. Adler

ENGAGEMENTS

Mr. and Mrs. Louis Ellen, Girouard Avenue, announce the engagement of their only daughter, Miriam (Mary), to Harold, son of Mr. and Mrs. Moe Moscovitch, Clark Street.

Mr. and Mrs. M. Shawl, Colonial Avenue, announce the engagement of their youngest daughter, Jean, to Dan, youngest son of A. Manus, de l'Epee Avenue, and the late Mrs. Manus.

Mr. and Mrs. Nathan Weinstein, Hutchison Street, announce the engagement of their youngest daughter, Tillie, to Oscar, son of Hyman Hollinger, Clark Street, and the late Mrs. Hollinger.

Mr. and Mrs. A. Moscovitch, Glencairn Road, announce the engagement of their daughter, Gertrude Helen, to Hyman, son of Mr. and Mrs. M. Pantel, Esplanade Avenue; the wedding to take place on October 28, at Shaar Hashomayim Synagogue, Rabbi Wilfred Shuchat officiating.

Mrs. Z. Ungar, Clark Street, announces the engagement of her daughter, Rose, to William, son of Mr. and Mrs. Charles Share, Hutchison Street, the wedding to take place on May 9, at the home of Reverend H. Rotblatt, 4367 Esplanade Avenue.

Mr. and Mrs. B. Bellman, Clark Street, announce the engagement of their daughter, Frances, to Solomon, son of Mr. and Mrs. M. Karanofsky, Clark Street, the wedding to take place on December 19, at Beth David Synagogue.

Mr. and Mrs. S. Soifer, Esplanade Avenue, announce the engagement of their only daughter, Pearl, to Lenard, son of Mr. and Mrs. A. Tosky, of Brooklyn, N.Y.

Mr. and Mrs. Ben. Schwartz, de Bullion Street, announce the engagement of their daughter, Laura, to Simon, son of Mr. and Mrs. Max Carpman, St. Urbain Street.

Mr. and Mrs. B. Nitkin, Esplanade Avenue, announce the engagement of their only daughter, Ruth, to Jesse, son of Mr. and Mrs. H. Levine, of Brooklyn, N.Y.

The engagement of Miss Phyl[illegible] of Hollywood, Calif., [illegible] Mrs. D. Wintroub, of [illegible] and the late Mr. Wint[illegible] Brownstone, of [illegible] Avenue, Mon[illegible] E. Brownstone, of Timmins, Ont., and the late Mrs. Brownstone, is announced, the marriage to take place at Chapman Park Hotel, in North Hollywood, on May 9.

Mr. and Mrs. M. M. Shaffer, Esplanade Avenue, announce the engagement of their daughter, Minnie, to Abe Bernstein, youngest son of Mr. and Mrs. M. Bernstein, of Longueuil.

Mr. and Mrs. Jack Wolfe, Esplanade Avenue, announce the engagement of their only daughter Anita (Honey), to Bernie, youngest son of Mr. and Mrs. I. Antecol, Clark Street.

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The Central Committee of Displaced Jews in Italy sent representatives to Geneva to protest against the discharge of two I.R.O. deputy chiefs in Italy, Anthony Sorieri and Louis Varchione, both Americans who have been replaced by two Britons.

Richard S. Crossman, Labor M.P. and former member of the Anglo-American Committee of Inquiry on Palestine, called on the British Government to loyally accept the U.N. decision on partitions and "abandon future efforts to destroy Britain's only ally in the Middle East."

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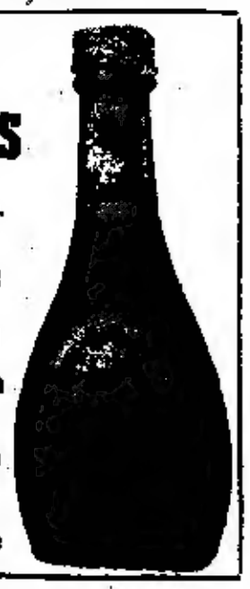

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The Canadian Jewish Review is the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

CLASS IN COOKERY

SPONGE CAKE

six eggs
one cup sugar
one cup flour
four tablespoons fruit juice (orange, pineapple, or lemon)
one-half teaspoon salt

Separate the eggs. Beat whites until stiff; add sugar gradually, and continue beating until egg whites stand in peaks. Beat the egg yolks with the fruit juice and salt until light and lemon-colored and thickened. Then fold into the egg white mixture. Finally fold in the cup of flour gently. Bake in a buttered and floured pan (or in pan lined with wax paper) in an oven of 350 degrees F. for about forty minutes. This will make a ten-inch round cake or ring mould, or two ten-inch layer cakes.

Pink Party Frosting

Boil together one and one-half cups sugar, one-half cup water and one and one-half teaspoons vinegar to 258 degrees F. (or until the syrup spins a long thread). Beat three egg whites stiff and then gradually add the syrup, beating constantly until the frosting holds its shape. Add a few grains of salt, one-half teaspoon vanilla and one-quarter teaspoon almond extract. Tint a delicate pink with red vegetable coloring.

Mrs. S. Oelbaum,
731 Rockland Avenue, Montreal.

The above recipe won first prize for cakes in the bazaar and food sale baking contest sponsored by the Women's Social Service Organization.

WHIP CREAM PARFAIT

Line a cake pan with chocolate wafers. Cover with a layer of whipped cream, then add drained canned fruit. Continue adding first cream then fruit alternately, till pan is filled. Leave in refrigerator for four hours and then serve.

Mrs. J. Greenstein,
102 Whitmore Avenue, Toronto.

Note: In the recipe for hamantaschen by Mrs. H. Donsky, 8 Flanders Road, Toronto, add three-quarters of a cup of oil, which was omitted from the original.

★

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Friday, April 9, at 6.03 p.m.

Friday, April 16, at 6.11 p.m.

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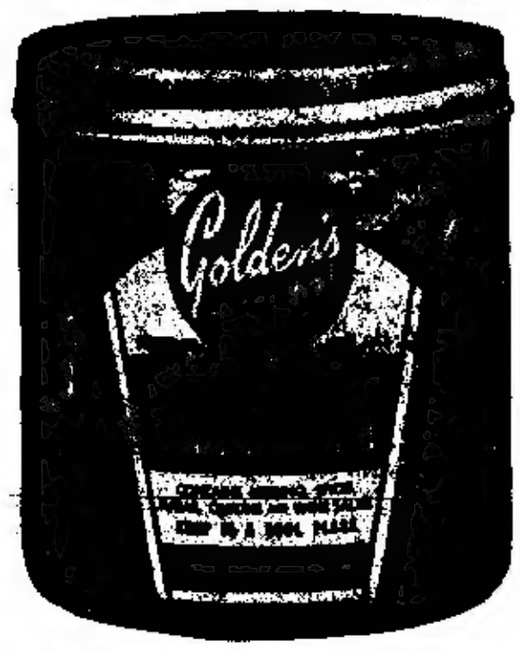

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U.I.C.-4

To Grant

[illegible] citations of merit to Jewish community centers, synagogues, schools, and similar groups who have libraries that meet the minimum requirements for a Jewish library according to a plan of certification announced by Dr. Solomon Gaynel, president of the Council, who is also editor of the [illegible]

Criteria and minimum requirements are: the library must be organized at least one year; at least one room must be set aside exclusively for the library; there must be a librarian either full or part-time; a fixed annual budget; a minimum of 1,000 books of Jewish interest regardless of language; an accession of a minimum of 100 books of Jewish interest during the previous year; a catalogue accessible to all readers; and open at least ten hours a week; the library must participate actively in Jewish Book Month activities and render various services for the enrichment of Jewish groups.

Three fascists who attacked Jews after a meeting of the Mosleyite League of Ex-Serviceman were fined $8 each in a magistrate's court.

REMEMBER HOW

(Continued from Page Six)

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MARRIAGES

SILVER-BRICKMAN

The marriage of Helen, daughter of Mr. and Mrs. N. Brickman, 735 Nelson Street, London, Ontario, to Aaron Silver, son of Mr. and Mrs. I. Silver, 3709 St. Dominique Street, Montreal, Quebec, took place on March 7, at five o'clock, in Bnai Moses Ben Jehuda Synagogue, in London, Rabbi David Kirshenbaum officiating. The bride was given in marriage by her parents. She wore a white satin gown with high neckline, long bodice, and full skirt, and a crown trimmed in pearl beads and nylon caught to a long tulle veil, and carried a Bible, with white streamers and orchids. Mrs. Sydney Wolfe, sister of the bride, was matron of honour, wearing a lime-green gown, crown, and corsage of orchids. Miss Anne Silver, sister of the groom, was bridesmaid and wore rose-colored crepe, silver crown, and a corsage of white carnations. Brenda Rubinoff and Pearl Grafstein were flower girls, wearing powder-blue, and carrying nosegays of pink roses. Sydney Wolfe was best man and ushers were: Isadore Rubinstein, David Lewish, Isadore Noble, Irving Lamar, Ruby Mendelofsky, and Manuel Birenbaum. The synagogue was decorated with white Calla lilies and white snapdragons. A reception was held in the synagogue by Mrs. Brickman, mother of the bride, wearing a black crepe gown, matching gloves, and a corsage of deep red roses; and Mrs. Silver, mother of the groom, in a black dinner gown, with a corsage of Talisman roses. Out-of-town guests were: Mr. and Mrs. J. Grafstein and sons, Maurice and Samuel; Mrs. Benjamin Rubinoff and children, Michael and Brenda; Joseph Brickman and daughter, Shirley; and the ushers, all of Toronto; Mr. and Mrs. I. Silver, Miss Anne Silver, Reuben Silver and Mr. and Mrs. M. Shears, of Montreal; Mr. and Mrs. H. Silver and son, Jack; and Mr. and Mrs. L. Cohn, of Ottawa.

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Montreal Meetings

• RABBINICAL COLLEGE OF Canada is holding its annual campaign for funds until April 20, objective, $73,000. Classes are in Hebrew and in English. There are over 500 students. If a boy is poor, he is given free room and board. Chairmen of the Campaign Committee are: A. Albert, M. Gorelick, D. S. Dubin.

• NATIONAL COUNCIL of Jewish Women: At the Council Camp for Girls Committee meeting, Mrs. S. S. Lerner presided. Camp reunion at Neighborhood House, 4440 Clark Street, is on April 13, at 8.30 p.m., Mesdames A. Levin, J. Richer, Charles Shane in charge. Doris Maurice, Leila Auerbach, Bernice Geller are counsellors in charge of entertainment for campers.

• SHAARE HOM SISTERHOOD [illegible] on April 18, at 1.30 p.m., plans a "kooker kwizz" and food sale meeting, Mrs. I. Mauer, WA. 6450, is food sale convener. Mrs. H. Blanshay will conduct a twenty-question quiz program, in which the audience will participate. Experts will be: Mesdames J. Caplan, H. Golden, J. Hirsch, L. Shapiro, S. Shuster, I. Riddell; hostesses: Mesdames M. Gameroff, S. N. Gillman, H. Israel, H. Kraus, H. Lapedis, J. Margolese. Proceeds for the Seminary Torah Scholarship Fund.

• MIZRACHI WOMEN: Sally Finkelstein Chapter tea, given by Mrs. M. Lobel, 5945 Jeanne Mance Street, honored the bar-mitzvah of her son, Edward. A book was presented to him by the chapter. B'Nos Poule met at the home of Mrs. B. Adesserman, 4457 de Bullion Street. Mrs. M. Neuer is president. Her son, Leon Neuer, who was bar-mitzvah, was honored by the Chapter, which raised $68 for him to be inscribed in the Jewish National Fund Golden Book. Dvora Branch [illegible] at the home of Mrs. L. Lax, 5880 Clark Street; Solomon Lieff, at the home of Mrs. M. Stern, 5600 Canterbury Avenue; Rishonot Chapter of Junior Mizrachi, at the home of Miss Freda Richler, 5325 Jeanne Mance Street.

• TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, April 9, at 8.15. Rabbi Benjamin Friedman, of Syracuse, N.Y., will speak on "Why I Believe In God." Rabbi Friedman represents the American Jewish Cavalcade sponsored by the Union of American Hebrew Congregations which has for its purpose the re-dedication by Jews to Judaism. Saturday, at 11.30, sermonette by Dr. Stern. For the kiddush reception, hostesses are: Mesdames Garner H. Bornstein, H. Prinsky, S. Kates, R. Lustig, E. Franks, L. Poch, L. Portner, S. Lithwick, G. Bornstein, S. Paperman, J. Friedman, J. Carrick. For the Seder on Friday, April 23, reservations must be in by Friday, April 16, with Mrs. J. Reston, DE. 1765. Conveners: Mesdames G. H. Bornstein, J. Carrick, W. N. Carin, J. Cooper, J. Lewinson, A. Gerstenfeld. Monday, April 12, at 12.30 p.m., at the Montefiore Club, Dr. Everett Clinchy, president of the International Conference of Christians and Jews, who returned from Europe, will speak. Reservations, Nathan Bing, FLateau 9536. Temple Young Married supper at 7.00 p.m., Sunday, April 11, presents Rabbi Benjamin Friedman who will speak on: "A Chaplain Looks At Prisons And Prisoners." Committee: Mesdames George Rauch, A. Carsley, Lloyd Davis. President is Lloyd Davis. Child Study and Parent Education Group meets Tuesday, April 13, at 2.00 p.m., at a dessert luncheon. Miss Frances Katz, director of the School, will speak on "Speech And The Development Of Your Child." Chairmen, Mrs. Joseph Cooper, Mrs. Maxwell Roth.

• HOSPITAL OF HOPE Unit meeting on Sunday, April 11, at 7.30 p.m., is: Chasie Small, social and card party at 4465 St. Lawrence Boulevard, Mrs. A. Ikeman, convener; buffet supper. Public invited. Unit meeting on Monday, at 8.00 p.m., is: Hesha Berson, at the home of Mrs. M. Singerman, 4407 Esplanade Avenue. Unit meeting at 2.30 p.m.: Goodwill, at 4465 St. Lawrence Boulevard, hostesses, Mesdames B. Shugar, I. Signer. Units meeting on Tuesday, at 8.00 p.m.: Chaim Rewzen Junior, at the home of Mrs. I. Woloshen, 4306 Clark Street; Chasie Small, at the home of Mrs. A. Kravitz, 5277 Esplanade Avenue; Hershel Stavisa, at the home of Mrs. H. Friedman, 6644 Marquette Street; Mordecai Haker, at the home of Mrs. P. Baker, 5758 St. Lawrence Boulevard; Saibel Rubin, money shower and continental at 4465 St. Lawrence Boulevard, convener, Mrs. A. Blumenthal. Friends invited. Unit meeting at 2.30 [illegible] at 4465 St. [illegible]

• MOUNT ROYAL HOME and School Association: Miss Esther Zuker, vocational guidance counsellor at Baron Byng High School, will be guest speaker on Monday, April 12, at 8.15 p.m., in the school auditorium. Miss Zuker is a teacher; vice-president of the Federation of Protestant Women Teachers of the Island of Montreal; and on the Board of the Provincial Home and School Association. Topic: Vocational Guidance For Pupils Entering High School. A raffle will be held, proceeds going to buy books for the Parent Education Library of this association. Hostesses will be the parents of Grade 7 pupils. Refreshments. Friends invited.

• HEBREW LADIES SICK Benefit Society money shower for Palestine had as hostesses: Mesdames D. Boyer, A. Gillman, R. Dolman, H. Buthen, B. Stadrman, S. Pessin, R. Silverman, C. Holtzman, M. Schwartz, M. Malnick, L. Gottlieb, S. Broadney, R. Polonoff, R. Sholnick, E. Meyerowitch, F. Burkes, M. Lechat, E. Cohen, G. Dankner, home for orphans in Palestine, sponsored by the Pioneer Women's Organization; $10 to the Ladies' Bikur Cholim Society.

• SPANISH and PORTUGUESE Synagogue, Dr. Solomon Frank, Rabbi; Rev. A. d'a Pimentel, Assistant Rabbi: Services: Friday, April 9, at 6.15 p.m. Saturday, at 9.00 a.m. Rev. Pimentel will preach. To facilitate the completion of the new structure, a special gathering will take place on Monday, April 12, at 6 p.m. Sisterhood meeting, at the home of Mrs. L. Heimann, 4940 Isabella Avenue, will hear Mrs. Philip S. Vineberg, the guest speaker, give a book review. Luncheon will take place on Tuesday, April 20, at 12.30 p.m., at Ruby Foo's. Young People's Assembly, at the home of Miss Nancy Montefiore, elected: Miss Toba Lesser, president; others: Seymour Levine, Miss Joan Solomon, Allan Raymond, Miss Phyllis Joseph, Jack Shuster, Miss Montefiore, Miss Reva Silver. New members of the congregation are: E. Amdur, I. Berkofsky, Adam Breslin, L. Draplin, S. E. Finsberg, M. Goldsmith, Saul Goldsmith, Sydney Goodman, Saul E. Greenspoon, Mrs. C. Hoffer, Bernard Kopland, Jack Lazare, Morrie Lazare, Hillel Leibling, Morris Maklan, Abe Morantz, Joseph Morantz, Dr. N. Ojseker, G. Olshansky, M. Pearson, Moe Richler, Ralph S. Rosenberg, Joseph Rubin, T. Silverman, Moe S. Smith, Harry B. Zarr. Campaign from April 12 until May 2, to raise $150,000, is in charge of Samuel Rosenberg, chairman; Captain W. Sebag-Montefiore, president, honorary chairman. First rally is on Monday, April 12, at the Synagogue hall. Others active are: Joseph Cohen, Samuel Gibson, S. G. Bendon, Max Finsberg, Hyman Grover, P. E. Hart, M. F. [illegible] David Abelson, Harold Bindell, Alex Bliss, L. Heimont, Norman Rill, G. Rutenberg, R. Wiseman, Martin Goldsmith, A. M. Saltzer, H. Blaustein, Irwin Blond, L. E. Caplin, Henry Finkelstein, M. E. Flegg, Jess Ginsberg, George Kirschberg, Malcolm Kirschberg, M. Richler, A. Rill, A. Sternthal, Theodore A. Vineberg, Louis Samuels, Rabbi Charles Bender, B. Beutel, E. J. Hart, H. E. Herschorn, Myron Israel, Alex Isserman, E. C. Joseph, Sol. Kellert, A. J. Livinson, M. Mensher, J. Pascal, Lazarus Phillips, K.C.; L. Reitman, S. Reitman, Auckie Sanft, Louis Wolfe.

• SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Gordon Douglas Cohen, son of Mr. and Mrs. Sidney J. Cohen, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Annual spring luncheon meeting of the Women's Auxiliary, on Wednesday, April 14, at 12.15 p.m., will accord special tribute to Mrs. Edward Solomon, who is retiring from the presidency after a continuous record of over fifteen years. Mrs. Leon S. Lang, of Philadelphia, Pa., national vice-president of the Women's League of the United Synagogue of America, will speak. Mrs. S. Gershon Levi, of Jamaica, N.Y., formerly of Montreal, will bring personal greetings to Mrs. Solomon. At the head table will be: Mr. and Mrs. Edward Solomon; the speakers; Mesdames M. A. Brown, L. K. Freedman, D. Jacobs, I. Smith, B. Marks, E. Solomon, H. Shiller, Rabbi Shuchat, Mr. and Mrs. M. J. Heilig, M. Kirk, Mr. and Mrs. N. Mendelsohn, Mr. and Mrs. S. J. Leibowitz, Mesdames H. Abramowitz, Philip Levy, I. Shapiro, M. Goldsmith, B. Kramer, R. Shiller, Clarence Gross, J. Elkin, David Notkin, Mr. and Mrs. M. Feldman, Mrs. I. Kert, Miss Sophie Hirsch, Mesdames J. Stewart, M. Marshall, Archie Jacobs, F. Lauria, J. Levinson, Lyon Cohen, L. Fraid, Mr. and Mrs. Leon Levinson, B. Lafleur, Fred Solomon, Mrs. J. Kellert, Mrs. I. D. Wintrub, of Toronto. Reservations with Mrs. D. Jacobs, Tel. EX. 1736. Committee: Mesdames E. Lazare, J. Rose, B. H. Rubin, Paul Saks, and J. Segall. A Branch Organization Conference, on Thursday, April 15, will be convened by Mrs. Leon S. Lang, of Philadelphia, at 10.30 a.m.; include luncheon, concludes at 4 in the afternoon. Junior Congregation heard Mrs. H. Steinman, executive director of the Young Women's Hebrew Association, give a talk. Chazonim were: Lewis Batshaw, for the first time; Brahm Hyams, Mark Shapiro, Ronald Cape, Charles Solomon, Brahm Feldman, Ralph Kirkland, Murray Notkin, Gilbert Rosenberg, Bernard Schachter, Leslie Notkin, Michael Cape, Dorothy Salomon took part.

• NATIONAL COUNCIL of Jewish Women closing luncheon meeting of the Year Book Committee was held at [illegible] Others at the head table were: Mesdames L. J. Notkin, S. S. Lerner, J. Richer, M. Cosloff, Solomon Vineberg. Others present were: Mesdames W. Addleman, C. Asch, M. A. Backman, J. H. Berger, I. Brott, Joseph Cohen, V. Charney, Bernard Cohen, J. A. Ducoffe, D. J. Elkin, A. Fleming, P. Fram, B. Friedman, M. Feigenbaum, L. Galler, M. Getz, A. D. Gould, A. Greenberg, H. Grover, J. Goodson, G. T. Kenny, T. Levine, H. Lauria, C. Lebovits, Arthur Levin, A. Levin, N. Proctor, S. Pedvis, F. Packer, M. Rubinstein, W. Rosengarten, W. Rubin, H. Sloan, H. Shulman, A. Slavouski, B. Spears, M. Stober, A. Tenzer, M. L. Vineberg, Edward Vineberg, J. Wiener, Misses Pearl Deutsch, Mary Marks.

• Mrs. Sol. Schwartz, Queen Mary Road, who is attending the meeting of the Women's Supreme Council of Bnai Brith Women, in Washington, D.C., was present at a tea given for the Council at the White House, by Mrs. Harry S. Truman.

ANNOUNCEMENT

The Passover issue of the Canadian Jewish Review will contain a long article, "The Old Man", about Bernard M. Baruch, by special arrangement with the copyright owner, The New Yorker Magazine, and the author, John Hersey, who wrote the story of "Hiroshima".

Mrs. Max Wollock, 4801 St. Catherine Road, Montreal, was elected president of Laurentian Chapter Number 620, Bnai Brith Women. She has been a member for ten years.

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one cup vinegar
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one clove garlic
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one-half teaspoon chili powder
one-quarter cup brown sugar
one tablespoon chopped onion
one teaspoon Worcestershire sauce

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Social Notes — Toronto

(Additional Toronto News On Page Ten)

Mr. and Mrs. J. N. Greenbaum, Vesta Drive, spent several days in Cleveland, Ohio.

Mr. and Mrs. Harry Levine, of New York, visited Mr. and Mrs. H. Weisfeld, 21 Peveril Hill Road North, for several days.

Mr. and Mrs. H. Gross, 209 Richview Avenue, are spending several weeks in Jamaica.

Mr. and Mrs. Murray Helt, Vaughan Road, were in Montreal, Que., for the bar-mitzvah celebration of her brother, Alan Spector.

Miss Phyllis Susan Jackson, Chiltern Hill Road, was in New York for a week, the guest of her uncle and aunt, Mr. and Mrs. Julius Kessler.

Mr. and Mrs. K. M. Jubas, Eglinton Avenue West, are in Detroit, Mich., visiting with friends, Mr. and Mrs. S. Weinrobe, for several days.

Mr. and Mrs. Louis Shainhouse and son, Michael, formerly of 10 Coolmine Road, have taken up residence on Gloucester Grove.

Mr. and Mrs. J. Schwartz, 1719a Bathurst Street, spent several days at Manor House, in Ste. Agathe, Que.

Mr. and Mrs. M. A. Zacks, Camberwell Road, are spending several days in Detroit, Mich.

Malcolm Wolfe, of Montreal, Que., is visiting his uncle and aunt, Mr. and Mrs. Morris Rashkis, Castleview Road, for several days.

Mr. and Mrs. William Goldstein and niece, Miss Regina Goldstein, Windsor, are spending several days visiting Mr. and Mrs. Henry Rosenberg, Strathearn Road.

Mr. and Mrs. Leo Harris, of Walden, N. Y., are the guests of Mr. and Mrs. Morris Margel, 125 Dewbourne Avenue, for several weeks, having come here for the bar-mitzvah of their nephew, Simon Margel.

Dr. and Mrs. Lionel Glassman, of Chicago, arrived here for the golden wedding anniversary of his parents, Mr. and Mrs. J. Glassman, Bathurst Street.

Harold Weisfeld, son of Mr. and Mrs. H. Weisfeld, 21 Peveril Hill Road North, spent several days in Dansville, N.Y.

Mr. and Mrs. I. A. Paisley, of Montreal, Que., spent several days visiting her parents, Mr. and Mrs. M. Subman, Killarney Road, and were present at the wedding of Miss Anna Paisley to William Apolinsky.

Robin Burstyn and son, Bernard, 403 Markham Street, are spending several weeks in Calgary, Alta., visiting Rabbi Nuchum Burstyn, son of the former, who became engaged to Miss Muriel Gurevitch, daughter of Mrs. Sara Gurevitch, and the late I. Gurevitch, of Calgary.

Mr. and Mrs. Paul Kamin, Indian Road, have moved to their new home at 162 Chaplin Crescent.

R. Burstyn, 403 Markham Street, has returned after spending several weeks in Halifax, N.S., visiting his son-in-law and daughter, Mr. and Mrs. Isadore Rothberg.

Out-of-town guests for the Balofsky-Deitelbaum wedding were Mr. and Mrs. Benjamin Silverberg, of Long Island, N.Y.; and Mrs. Lea Spern and son, Jack, of Montreal, Que.

Out-of-town guests for the Glazjur-Berenbaum wedding were: Mrs. N. Hyman and daughter, Miss Loretta Hyman; Mrs. Pearl Rosen and son, Edward Rosen, of Philadelphia, Pa.; Mr. and Mrs. Samuel Egier and daughter, Miss Shirley Egier, of Blenheim.

Out-of-town guests for the Livingston-Friedman wedding were: Mr. and Mrs. D. Hershberg, Mr. and Mrs. I. Goldman, Mrs. Sara Platok and daughter, Miss Selma Platok; Mr. and Mrs. Paul Lipshitz, all of New York; Mrs. A. Rose, of Detroit, Mich.; Mr. and Mrs. Samuel Cohen, of Windsor; Mr. and Mrs. A. Brown, of North Bay; Mr. and Mrs. Samuel Netkin, of Hamilton; Dr. and Mrs. H. Grace, Mrs. D. Grace, Mr. and Mrs. A. Goldstein, Mr. and Mrs. Myer Fink, Mr. and Mrs. Samuel Leich, Mr. and Mrs. Benjamin Grace, all of London; and W. Cohen, of Winnipeg, Man.

Out-of-town guests for the Greenspoon - Finkelstein wedding were: Mr. and Mrs. J. Greenspoon, of Huntsville; Mr. and Mrs. D. B. Greenspoon and family, Mr. and Mrs. D. S. Greenspoon and family, Mr. and Mrs. T. Hallman and family, Mr. and Mrs. M. Braverman and family, Mr. and Mrs. S. Greenspoon and family, Mr. and Mrs. Benjamin Greenspoon and family, Mr. and Mrs. G. Cait, all of North Bay; Mrs. J. Brown and daughter, Miss Minnie Brown, of Baltimore, Md.; Mrs. Lillian Sugar, of Chicago, Ill.; Mr. and Mrs. S. Baum and family, of Detroit, Mich.

Miss Honey Cohen, Grace Street, was entertained at a dinner by Mrs. Jacob Wiseman, Borden Street, mother of her fiance, H. Wiseman. The honoree wore a navy-blue dress, with natural white roses in her hair. The bride-elect's mother, Mrs. Samuel Cohen, wore a black printed dress, and a corsage of roses; and Mrs. Jacob Wiseman wore a light blue printed dress, with a corsage of roses. The table was decorated with lighted candles at each end of the table and a spray of spring flowers for a centrepiece. Fifty-five guests were present.

Entertaining for Mrs. Saul Sone (nee Joyce Clayman), 166 Huron Street, were: Mrs. H. Clayman, mother of the bride, tea at the home of Mrs. J. Tenenbaum, Turner Road, with one hundred and fifty guests present; Mrs. S. Alter, evening and presentation at her home, Northcliffe Boulevard; Mesdames I. Denon, S. Rubinoff, S. Shact, and R. Feldbloom, miscellaneous shower at the home of Mrs. I. Denov, Borden Street; Mrs. P. Sone, Markham Street, personal shower; Miss Dorothy Nagel, supper, show and presentation; Mesdames O. Kling and L. Isaac, evening and presentation at the former's home, 53 Atlas Avenue; Mesdames B. Marcus and P. Marcus, a miscellaneous shower, at the former's home, 369 Manning Avenue; Mesdames S. Hershenhorn and H. Segal, presentation and evening at the former's home, Clinton Boulevard; Mrs. William Bluser, evening presentation, at her home, 335 Lippincott Street; Mrs. S. D. Soloway, Glengrove Road, evening presentation; Mesdames V. Tucker and J. Lennick, tea presentation at Simpson's Arcadian Court; Mrs. L. Surdin, tea presentation; and Miss Thelma Grossman and Irving Oilgeser, dancing party of four couples.

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NOTICE

The next issue of the Canadian Jewish Review will be the Passover number and all material intended for publication in it must be in the Montreal and Toronto offices not later than Monday, April 12.

ANNOUNCEMENT

The Passover issue of the Canadian Jewish Review will contain a long article, "The Old Man", about Bernard M. Baruch, by special arrangement with the copyright owner, The New Yorker Magazine, and the author, John Hersey, who wrote the story of "Hiroshima".

Gurston S. Allen, 128 Rosedale Heights Drive, Toronto, is chairman of the 1948 United Jewish Appeal Campaign, of Toronto.
—Nott and Merrill

Toronto Meetings

● UNITED JEWISH APPEAL: I. F. Stone, editorial writer of the newspaper, P.M., and associate editor of The Nation, will address an open meeting on Wednesday, April 14, in the Concert Hall of the Royal York Hotel, auspices of the Zionist Council. Author of the new book, "Underground To Palestine", which gives his experiences as a passenger on a Haganа-sponsored boat, will report on Palestine. Mr. Stone attended all sessions of the Palestine Commission and the U.N. Assembly dealing with the Holy Land. Siegfried Lichtblau, Palestinian musician, will sing Hebrew melodies, modern and classical. Chairman is Robert H. Soren. Others who will participate are: Gurston S. Allen, chairman of the Campaign; S. J. Zacks, and S. J. Granatstein.

● Miss Helen Seigel, of Judah Chapter, Bnai Brith Youth, Southern Ontario Regional president, attended the convention in Montreal. Misses Edith Sugarman, Ruth Bograd, Ruth Brown, Pearl Applebaum, Rose Goodman attended, Miss Sugarman as delegate.

● DAUGHTERS OF ISRAEL Charity Society installation banquet was at Murray House. Mrs. I. H. Chapnick presided and Mrs. J. Slovin convened. M. Spiegel, N. Gold, N. Bargman, H. Harris, Mesdames C. Weiner, R. Landsberg, M. Zackheim spoke.

● JUNIOR SOCIAL SERVICE League will present a movie night on Sunday, May 2 at 83 Christie Street in aid of a Jewish Convalescent Home. Conveners are: Misses Rosalyn Benson, Yetta Swartz, Anne Paul.

● JUDITH WELFARE GROUP met at Murray House, Mrs. W. B. Novack presiding. Mrs. L. Kelner gave a report on the annual dance held at Club Top Hat. Mrs. W. B. Novack was convener. Ticket convener was Mrs. B. Walker, who gave a report on allocation of funds to: United Jewish Welfare, $200; Histadruth, $100; Moess Chittin, $50; Red Cross, $25; Crippled Children, $25. A special fund has been started for the new Mount Sinai Hospital.

● PHILADONS social was at the home of Mrs. Harry Baker, 83 Whitmore Avenue, with Mrs. J. Kahane as co-hostess. Donations were sent to: Sick Children's Hospital, $100; Mount Sinai Hospital, $100; United Jewish Appeal, $75.

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SUMMER COTTAGE wanted to rent in Lake Simcoe district. Modern conveniences; phone Ly. 2653.

COUPLE to be married in June wish two or three-roomed flat or apartment. Call Mi. 4384 after six p.m.

DENTISTS, physicians, opticians, office space for rent. Busy corner, St. Clair Avenue West near Dufferin Street. Box 580, Canadian Jewish Review, 21 Dundas Square, Toronto 1.

WANTED: Accomodation for a refined elderly lady, with a congenial companionable family. Good remuneration. Reply to Box 502, Canadian Jewish Review, 21 Dundas Square, Toronto 1, Ont.

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URGENT; young Jewish couple require a three room flat or apartment unfurnished. Best references. Phone Me. 5062, Mr. or Mrs. Rosen.

YOUNG GIRL wanted for dental office. Experience not necessary. Phone Ra. 6421.

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IN MEMORIAM

In loving memory of a very dear wife and devoted mother, Mrs. Benjamin Altman, who passed away on April 8th, 1946. Sadly remembered by her husband, children, and grandchildren.

In memory of Ida Gilley Handelman, who passed away April 1, 1946. "Forever in our thoughts". Ever-remembered by Sarah Black, Grace Rubin, and Eileen Kerbel.

In loving memory of my husband, Hyman Breslin, who passed away April 11, 1938. Sadly missed by his wife, Bertha Breslin.

All news, advertising and pictures omitted this week due to lack of space, will be run in next week's issue.

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Have A Heart!

The next issue of the Canadian Jewish Review, the Passover number, will be a day or two late in delivery. Please exercise patience. Have a heart. don't telephone!

Toronto Meetings

● Race Relations week-end will be observed on April 16, 17, 18 as an Institute sponsored jointly by the Canadian Jewish Congress, the Japanese Canadian Citizens Association, the Joint Committee to Combat Racial Intolerance, and the Fellowship of Reconciliation, to focus attention on the need for improving race relations; to undertake interracial non-violent action projects to combat discrimination; and to train people to be more effective workers in this field. Albert G. Watson, is Chairman of the organizing committee, Leslie Wismer, S. G. Kayfetz, George Tanaka. They are planning to bring to Toronto Bayard Rustin, noted colored speaker and singer and field-work Secretary of the United States Fellowship of Reconciliation; Willard S. Townsend, president of the United sport Service Employees (CIO), Chicago; Michael Rubinstein, chairman of the Jewish Labor Committee, of Montreal. Mr. Rustin will address the high-school assembly of Northern Vocational School and will take part in a program by the schools of Forest Hill Village. On Friday, April 16, Mr. Rustin will be interviewed by Miss Jane Weston over Station CBL, 10.45-11 a.m. broadcast. The Institute will open with a public meeting on Friday, at Central Technical School at 8.15 p.m. and will be addressed by the guests. The chairman will be Kinzie Tanaka, of the Japanese Canadian Citizens Association. On Saturday, sessions will be held at the Steelworkers Hall, 7 Brunswick Avenue. On Saturday, Institute presents at the Y. M. H. A. at 8 p. m., a play by radio actors; Hazamir Choir, public dance, refreshments. On Sunday, Bayard Rustin will preach on "Racial Equality" at Carlton Street United Church at 11 a. m. and at Trinity United Church at 7 p.m. At 7 p. m. a public forum, at Bathurst Street United Church on "We Need Fair Employment Practices Legislation", will include Rabbi Abraham L. Feinberg.

● HADASSAH Chapters: Central gave a dinner party in honour of its birthday. Hostesses were: Mesdames L. Littner, A. Green, S. Friedman, J. Constant, J. Seigal, F. Eisenstat, L. Wolfman. Entertainment was provided by Mrs. B. Layman. Reyah, at the home of Mrs. J. Young, 58 Burnside Drive, discussed the tea of Sunday, April 11, at the home of Mrs. P. Budman, 15 Windley Avenue. Conveners are Mesdames H. Goldenberg, P. Budman, J. Young, V. Nusyns, M. Clarfield, S. Hirsh. Sharon, at the home of Mrs. D. Rotish, 30 Peveril Hill Road, discussed the box social to take place Sunday April 18, at the Zionist Centre. Conveners are Mrs. M. Zimmerman, Mrs. P. Gordon; proceeds for Youth Aliyah. Schmarya Levine hostesses were Mrs. J. Klebanoff, Mrs. M. Pullan. Mrs. I. Fine presided; Hatikvah, at the home of Mrs. Sulman, 4 Killarney Road, discussed the dance to take place on Thursday, April 15, at Club Top Hat; Ticket conveners, Mrs. S. Rotenberg, Mrs. Samuel Stein; boutonniere convener, Mrs. Ruby Gross. Queen Esther met at the home of Mrs. L. Slovin, 130 Queen Street West, with Mrs. L. Slovin convening. Weizmann, met at the home of Mrs. H. Breslin, 19 Willowbank Boulevard, Mrs. S. Glazier presided. A raffle was won by Mrs. A. Mallinoff. A tea takes place on May 16, at the home of Mrs. S. Becker, Cortleigh Boulevard. Convener is Mrs. I. Frileck. Nordia met at the home of Mrs. M. Gelberg, 128 Elm Ridge Drive, president of the chapter. Charity dinner, in aid of Canadian Village in Palestine, was at the home of Mrs. S. Mandell, 5 Fairleigh Crescent. Herzlia, at the home of Mrs. M. Goldenberg, 68 Whitmore Avenue, planned a rummage for Thursday, April 15, at Jesse Ketchum Hall, convenership of Mrs. M. Mink. For the tea on May 30, hostesses are Mesdames M. Levy, S. Reingold, W. Snider. Western met at the home of Mrs. J. Kopman, 97 Whitmore Avenue. Passover tea takes place on Tuesday, April 27, at the home of Mrs. M. Heller, 355 Walmer Road. Proceeds to Youth Aliyah. Chapters meeting April 12, at 1 p.m., are: Beth Gan, at the home of Mrs. Harold Hertzman, Spadina Road, Mrs. D. List presiding. Rose, at the home of Mrs. O. Kling, Atlas Avenue; Tea under discussion to take place June 2, at the home of Mrs. W. Pattenick, Whitmore Avenue; Mrs. M. Kisluk presiding; Daughters of Zion, at the home of Mrs. J. Stein, 129 Ulster Street; Discussion of rummage sale to take place May 12, at Jesse Ketchum Hall; Conveners are Mrs. S. Eisen, and Mrs. M. Pyzer; Naomi, at the home of Mrs. Harold Kaplan, Poplar Plains Crescent; Mrs. A. Friedgut, presiding; Kadimah, at the home of Mrs. B. Bregman, 1599 Bathurst Street, at 1.30; Mrs. Bregman, convening; Elisha, at the home of Mrs. Leonard Zelman, 171 Maplewood Avenue, at 8.30, Mrs. G. Lipson, presiding; Richon, at the home of Mrs. E. Donnenfield, 97 Dewbourne Avenue, at 8.30; Sewing meeting for the annual Hadassah bazaar; Mrs. S. Wise, presiding; Balfour, at the home of Mrs. S. Shugar, 87 Burnside Drive; 8 o'clock. Discussion of Monte Carlo; Mrs. B. Hechter, presiding. Pearl Goodfellow Chapter annual Youth Aliyah tea will be held on Sunday, April 11, from three to seven p.m., at the home of Mrs. J. M. Borshay, 19 Croydon Road.

● CANADIAN HEBREW Ladies Auxiliary extended congratulations to Mrs. K. Solish on the confirmation of her son, Harvey. Donations were: $10, to Pioneer Woman; $10, Canadian Congress for The Moses Chittin Fund for Passover; $100, Displaced Persons; $10, Jewish Immigration Aid Society; $10, Society For Crippled Children. Mrs. I. Reisman was initiated as a new member. Mrs. I. Nissenbaum donated a gift to realize funds for displaced persons. Mrs. A. Lipson, who won it, donated cash. Mrs. P. Foster donated refreshments in honor of the marriage of her son, Jack, to Miss Sylvia Kamiel.

● YOUNG JUDAEA Klub Kiriath gave a tea at the home of Miss Evelyn Cloth. Social convenor is Miss Shirley Stolove; president, Miss Lillie Baum. Proceeds went to Palestine.

● CANADIAN FEDERATION of Polish Jews is holding a memorial meeting, honouring the Warsaw Ghetto fighters. This is the fifth memorial commemorating this epic of heroism; on Sunday, April 18, at the synagogue of Yeshivah Torah Chaim, College and Montrose Avenue. The speakers will be Dr. David Ochs, Rabbi, and Rabbi A. A. Price. Cantor J. Zigelman will recite the memorial prayer.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ADELAIDE JARDINE, clerk, of the City of Toronto, County of York, Province of Ontario, will apply to the Parliament of Canada, at the present session or the next following ensuing session thereof, for a Bill of Divorce from her husband, GORDON McDONALD, salesman, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, in the Province of Quebec, this third day of April, 1948, A.D. (One Thousand Nine Hundred and Forty-Eight).

JACOBS & JACOBS,
Attorneys for Applicant,
176 St. James St. West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LILLIAN HELENA CROSS of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada, at the present session or the next session thereof, for a Bill of Divorce from her husband REGINALD ALDRED GEORGE PAGE, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED at the City of Montreal, this 22nd day of March, 1948.

LAZARUS L. TYRKOFF,
276 St. James Street West,
Solicitor for Applicant,
Montreal, Quebec.

LASKI BLAMES

(Continued from Page One)

most cynical betrayals in history. The first and most responsible is the British government; it sacrificed its honor—and the Jews—to oil and strategy. It sheltered itself behind a Jewish terrorism it itself largely evoked, and it used all its influence to conceal from the British people the character and quantum of the terrorism in order to escape from the legal and moral responsibilities it had inescapably incurred."

Great Britain and the United States deliberately have maintained confusion and tension over Palestine, said Dr. David W. Petegorsky, executive director of the American Jewish Congress.

Dr. Petegorsky, in a twenty-nine page report to Dr. Stephen S. Wise, president of the Congress, emphasized also increasingly grave dangers to Jews on at least three fronts. He expressed concern over discrimination, Palestine and the rehabilitation of displaced Jews.

He reported that more than 250,000 were still in camps in Germany, Italy and Austria; 35,000 were in Cyprus, and between 700,000 and 800,000 were "in constant and spiritual danger in the lands of the Near and Middle East and North Africa." It has become abundantly clear, he said, that Palestine will ultimately have to provide homes for most of them.

He cited recent gains in U. S. toward the guarantee of full civil liberties for all, especially in the field of educational opportunity. He advised, however, that increasing domestic reaction and hysteria were being deliberately fostered and might undo those gains unless a determined counter-offensive was launched.

"In view of the present attitude of the American Government with regard to Palestine, tension between the Great Powers and increasing domestic political instability," he declared, "it may become far more difficult and less popular to continue asserting the right of the Jewish people to statehood in Palestine."

Rabbi Morton M. Berman of Chicago, Nathan L. Edelstein of Philadelphia and Dr. Joachim Prinz of Newark, Congress leaders of their areas, spoke.

Rabbi Berman contended that Palestine's Jews were legally justified in establishing the Jewish state, and that American Jews were fully within their rights in aiding them.

"We Americans are not acting in defiance of our Government when we refuse to be guided by the immoral leadership of the State Department in this crisis," he said.

Rabbi Berman accused the national administration of speaking "for militarists who seek war against Russia, for vested interests that refuse to recognize the march of all peoples toward freedom and for old lobbyists who would sell America's honor and Jewish blood for Arab oil."

He denounced as indefensible the doctrine of "the one and indivisible loyalty to America," holding that Jews had the right to be loyal also to "their brothers in Palestine whom such loyalty does not stand in conflict with, American's true interests and honor."

Mr. Edelstein assailed the "pernicious practices" of the House Committee on Un-American Activities and attacked also the "high-handed method" of enforcing the President's loyalty order as a "sinister infringement of civil liberties." He deplored attacks on labor and the screen and "progressive organizations" as part of the "same alarming pattern."

He praised New York State's Fair Educational Law as an object lesson in the field of civil rights and asked that community support be enlisted everywhere to implement the recommendations of President Truman's Committee on Civil Rights.

Dr. Prinz asked that the Congress widen its political education program, based on the premise that the Jews are one people of which American Jewry is but a part. The world's split into Western and Eastern blocks has intensified Jewish problems, he said, and from May 15 on the World Jewish Congress becomes heir to the Jewish Agency for Palestine in "all matters concerning Jews outside that country.

U.S. REFUSES

(Continued from Page One)

Major Weiser, a founder of the Hebrew Legion in England and France, told reporters that the potential volunteer force now numbered about 2,500. Apprised of the State Department's passport ruling, he explained that the league was not recruiting an army as such.

"We will present the names of volunteers to the United Nations," he said, "to show that there is no reason for an international police force. We don't want American GI's to die for Palestine, but as a nation we [illegible] to defend ourselves [illegible] force."

Ross [illegible] who was wounded at [illegible], explained he did not want to lose his American citizenship, "but I certainly want the right to fight for a cause that is just," he added. "All I've got left is my heart and two good hands to talk for me."

In a forty-five-minute talk, Major Weiser recalled that Americans had supported causes in other countries and had formed such groups as the Lafayette Escadrille in the first World War and the Eagles of the recent war. He pleaded for Palestine's rights as a nation, saying that any country that did not fight to survive did not deserve to survive.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

APRIL 9, 1948 VOL. XXX, No. 28

Commentaries

By Dr. Harry J. Stern, Rabbi

Prophetic Profiles

"And by a Prophet the Lord brought Israel out of Egypt, and by a Prophet was Israel preserved."—Hosea, XII-14.

What made Judah and Israel different from all other ancient kinds? The answer is the Hebrew Prophets. The Hebrew word for Prophet is Nabi. The Prophet represents the moral conscience of the people. Moses, according to Jewish tradition, was the prototype of the great Jewish Prophets.

What are the characteristics of a Prophet? First, the Prophet, who is primarily a social reformer, speaks out of Divine compulsion. He must speak. It is within him like unto a raging fire. He cannot withhold the word of God. The second characteristic of the Prophet is, that he is a critic of the social order, ever seeking to improve conditions of life for the benefit of all of God's children. Thus, for example, we read in sacred scripture how the Prophet Nathan dared to point his finger to King David denouncing him for his immorality in taking unto himself the wife of Uriah and removing Uriah by placing him in front line of battle.

Nathan relates to King David in this regard the following parable: "There were two men in one city: the one rich, and the other poor. The rich man had exceeding many flocks and herds; but the poor man had nothing, save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children: it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him." And David's anger was greatly kindled against the man; and he said to Nathan, "As the Lord liveth, the man that hath done this deserveth to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity." And Nathan said to David: "Thou art the man." (II Samuel Chap. 12)

Another example where the Prophet dares to denounce those who occupy the seats of the mighty and acquire the moral law, [illegible] he is [illegible] to take possession of it. And thou shalt speak unto him, saying: Thus saith the Lord: Hast thou killed, and also taken possession? and thou shalt speak unto him, saying: Thus saith the Lord: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine." And Ahab said to Elijah: "Hast thou found me, O mine enemy." And he answered: "I have found thee; because thou hast given thyself over to do that which is evil in the sight of the Lord. Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel." (I Kings Chap. 21)

About the middle of the eighth century B.C.E., arose the great literary Prophets of Israel. They gave emphasis to the fact that religion embraces all of life. Important as ritual may be, most important in religion is ethical conduct and personal righteousness. The writings of these titans of the Jewish spirit constitute the masterpieces of biblical literature. Their sermons are rhapsodies, dirges, lyrics—all preserved in the Hebrew Bible.

The first of these literary Prophets was Amos, who preached about the year 750 B.C.E. He came from the village of Tekoah. There, in that village through meditation and reflection, he felt the call of God. Thus we find him appearing in Beth-El at a time of a great holiday. Standing there before the sanctuary he beholds the prosperous and the wealthy, bringing the fattest of lambs for sacrificial offering, but these are without any social consciousness. They are arrogant because of their wealth. Amos commences his sermon by denouncing first the greed of the nations surrounding Israel. This, the Jewish pilgrims to Beth-El liked very much.

But then, the Prophet turns his fiery words against the Jews themselves. He accuses the courts of law of his day as being dens of thieves. He charges the wealthy to be guilty of oppressing the poor, the widow and the orphan. His main cry is for the establishment of justice in the gate, "But let justice well up as waters, and righteousness as a mighty stream." "Seek good, and not evil, that ye may live." Another great truth which Amos proclaims, is that Israel is no better than the Ethiopians, that all humans are children of the one universal God. Twenty-seven hundred years ago, Amos predicted these great truths as sorely needed in our own day and generation.

Fifteen years after Amos, came the great Prophet Hosea with his great message of love and compassion. Out of the suffering of his own life experience, he learned to live by the law of love. He gave emphasis to the fact that religion has to do much with the human heart, and that love must be made a guiding principle in life. This beloved Prophet, recognizing the importance of justice, added to justice the urgent need for compassion in all our dealings with fellow human beings. He conceived that God through love will ever take back unto Him his chosen people Israel, though Israel time and again stumble and fall because of iniquity. Centuries later, the preachments of repentance and forgiveness as taught by Hosea, were repeated again and again by both Hebrew Prophet and Hebrew sage, and these preachments became part of the essential doctrine of Judaism and later on of Christianity.

The statesman-prophet was Isaiah. He was a most eloquent preacher. He came from an aristocratic family, and for forty years carried on his ministry. Time and again, he was adviser to king and ruler, ever emphasizing that Judah should not place her alliance on material force. He gave to the Jewish people the great doctrine of holiness and proclaimed the eternity of Israel because there will always be a saving remnant. These two concepts have played an important role in giving hope to Israel when Israel found itself in dire circumstances. Isaiah, too, visioned the golden age of humanity "when nations shall beat their swords into plowshares and their spears into pruning-hooks and learn war no more."

The greatest of the Hebrew Prophets was Jeremiah, who preached about the year 626 B.C.E. and had a lengthy ministry. He came from Anathoth of a priestly family. He was a sensitive, melancholy person. He was hesitant to preach the word of God, and yet, he did proclaim God's word, and against his will was impelled to antagonize people. His great sermon, found recorded in the seventh chapter in the Book of Jeremiah, caused him to be arrested and tried at a public trial and charged with treason. He dared to say to the people that even the temple itself may be destroyed for the lack of righteousness within Jerusalem. Jeremiah stood his ground at the trial. He was sentenced to death, but escaped through the help of an aged noble man, Achikam.

For four years Jeremiah was hiding in a cave. With him was always his faithful friends and disciple, Baruch. To Baruch, Jeremiah dictated his sermons. Though kings burned his sermons, he again had them committed to writing, and as a result, we have today the priceless possession of the sacred book of Jeremiah. Yes, the Prophet continued to preach the word of God and begged Judah not to be dragged into alliances with Egypt. But the leaders of Judah hearkened not, and the predicted destruction of Jerusalem did come, and the Jews were exiled and the temple demolished.

Jeremiah gave emphasis to personal religion and called for spiritual regeneration. He reiterated again and again that there is no hope for man unless he lives by the moral law. Indeed, Jeremiah was the Prophet of great sorrow. Though he was thrown in a cistern and saved from death by a non-Jew; though he was placed in stocks and the people of Jerusalem as they passed by spat in his face, he never lost faith in the goodness of man and in God. Legend has it that he was dragged finally to Egypt by the survivors of Jerusalem and there in Egypt was stoned to death.

Today, when we find our spirit crushed by the international darkness which hovers over the face of the earth, we all the more are urgently in need of the faith of the great Prophets of Israel. These moral giants helped endow the Jew with immortality by making the Jew the bearer of the prophetic message for mankind. Israel's survival in the world is unmatched in all human history. And for such a time as this, Israel must rededicate itself anew to the prophetic faith and the world at large will only find salvation and redemption if it will truly translate the teachings of the Prophets into daily living and into daily striving. Then, indeed, will justice and righteousness and the knowledge of God cover the face of the earth, and God's Name will be One, and all mankind one.

JERUSALEM FOOD

(Continued from Page One)

to about 200 trucks once or twice a week, if they can be convoyed.

Community council officials say that the monthly quota of food any [illegible] Jerusalem there is a plentitude of food in the Arab area of the city.

There is talk in some unofficial Jewish quarters of easier supply arrangements for Jerusalem when the British mandate ends and the Haganah can provide more elaborate means of defense. These might include aircraft scouting patrols over the vital Tel Aviv Jerusalem highway, it is suggested. At present the highway, which runs through wholly Arab territory for its entire forty miles, is highly vulnerable to ambush.

JEWS DIFFER

(Continued from Page One)

the executive council of the Ihud Association.

The signers of the statement [illegible] Palestine, Dr. Judah Magnes, chancellor of the Hebrew University; Dr. David Senator, administrator of the university; Dr. Kurt Wilhelm, rabbi of Emeth Ve' Emunah, Liberal congregation in Jerusalem; Simon Shereshevsky, a surgeon, who belongs to the Mizrachi Mizrachi Mo'ho, of the Spanish Jewish community.

Dr. Magnes said he was confident that a plebiscite among Jerusalem Jews would show many supporters of the aims of the Ihud group. He was not so sure, he added, about the reaction of Jewish residents of Tel Aviv.

H. I. A. S.

(Continued from Page One)

immigrants for the countries from which these people came.

"Special legislation by our Congress is required if we are to share with the other nations the solution of this problem. Let us hope that our Congress will soon afford us this privilege."

The report of Samuel A. Telsey, president of the society, was read by John L. Bernstein, chairman of the organization's executive committee.

It pointed out that 25,143 Jews were removed from Europe in 1947 by the society. The report showed that, because of increased activities by the society in 100 cities of fifty nations, it had incurred a deficit of $685,857 for 1947.

A recommended budget of $4,520,000 for 1948 was adopted at the meeting.

Mr. Telsey, in his report, called for a lifting of the embargo on arms to Palestine.

"The Jews are ready to defend the land that has been given to the homeless among them," he said. "They know well the price of liberty, and that it must be won by their own efforts."

He stressed that 800,000 Jews in Europe lived outside displaced persons camps and among populations that were traditionally anti-Semitic, and asserted that emigration was the only recourse.

Isaac L. Asofsky, executive director of the society, said that never in its history had the need for help for the Jews in Europe been so great as this year. He also reported that thousands of Jews were allowed to pass through France without legal documents after the society had given the French government guarantees that they would be sent to the countries of their destination in time.

The delegates adopted resolutions in favor of the partition of Palestine, for lifting the embargo on arms to that country, and for legislation to permit displaced persons to come to the U. S.

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